

August 16, 2020 20th Sunday in Ordinary Time

Gathering Hymn:

ALL CREATURES OF OUR GOD AND KING
LASST UNS ERFREUEN

1. All crea - tures of our God and King, Lift
2. Great rush - ing winds that are so strong, White
3. Swift flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. All you that are of ten - der heart, For -
6. And you, most kind and gen - tle death, Wait -
7. Let all things their Cre - a - tor bless And

1. up your voice and let us sing; Al - le - lu - ia!
2. clouds a - bove that sail a - long, O ____ praise him!
3. mu - sic for your Lord to hear, Al - le - lu - ia!
4. folds rich bless - ings on our way, O ____ praise him!
5. giv - ing oth - ers, take your part, Sing his praise - es!
6. ing to hush our fi - nal breath, O ____ praise him!
7. wor - ship him in hum - ble - ness! O ____ praise him!

1. Al - le - lu - ia! Bright burn - ing sun with gold - en
2. Al - le - lu - ia! Fair ris - ing morn, in praise re -
3. Al - le - lu - ia! Fierce fire so mas - ter - ful and
4. Al - le - lu - ia! The flow'rs and fruits that in you
5. Al - le - lu - ia! All you that pain and sor - row
6. Al - le - lu - ia! You lead back home the child of
7. Al - le - lu - ia! Praise God the Fa - ther, praise the

1. beam, Pale sil - ver moon with soft - er gleam,
2. joice; O stars of eve - ning, find a voice!
3. bright, Pro - vid - ing us both warmth and light,
4. grow, Let them his glo - ry al - so show!
5. bear, Praise God, and on him cast your care!
6. God, Where Christ our Lord the way has trod:
7. Son, And praise the Spir - it, Three - in - One:

1-7. O praise him! O praise him! Al - le - lu - ia!

1-7. Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182-1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855-1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

The Liturgy of the Word

First Reading- IS 56:1,6-7

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

Responsorial Psalm-

PSALM 67: 20TH SUNDAY IN ORDINARY TIME, YEAR A



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May God have pity on us and bless us; may he let his face shine upon us.
So may your way be known upon earth; among all nations, your salvation.
R. O God, let all the nations praise you!

May the nations be glad and exult because you rule the peoples in equity;
the nations on the earth you guide.
R. O God, let all the nations praise you!

May the peoples praise you, O God; may all the peoples praise you!
May God bless us, and may all the ends of the earth fear him!
R. O God, let all the nations praise you!

Second Reading- ROM 11:13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are

irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Alleluia-

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

Gospel- MT 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and

apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist


Offertory Hymn:

Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in




there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in




where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.


Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*, adapt. by Sebastian Temple, 1928-1997
Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batistini, b.1942
© 1967, OCP
Dedicated to Mrs. Frances Tracy

The Eucharistic Prayer

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san-na, ho - san - na in the
high - est. Ho - san-na, ho - san - na in the high - est.

Text © 2010, ICEL

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Music © 2011, WLP

Memorial Acclamation:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

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Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

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Music © 1992, 2011, WLP

The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:



Ed Bolduc
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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn: Blest Are They

1. Blest are they, the poor in spirit, theirs is the kingdom of God.
Blest are they, full of sorrow, they shall be consoled.

(Refrain) Rejoice and be glad! Blessed are you, holy are you!
Rejoice and be glad! Yours is the kingdom of God!

2. Blest are they, the lowly ones, they shall inherit the earth.
Blest are they who hunger and thirst, they shall have their fill. (Refrain)

3. Blest are they who show mercy, mercy shall be theirs.
Blest are they, the pure of heart, they shall see God! (Refrain)

4. Blest are they who seek peace; they are the children of God.
Blest are they who suffer in faith, the glory of God is theirs. (Refrain)

5. Blest are you who suffer hate, all because of me.
Rejoice and be glad, yours is the kingdom; shine for all to see. (Refrain)

Text: Matthew 5:3-12; David Haas, b.1957, © 1985, GIA Publications, Inc.

The Concluding Rites

Final Blessing

Dismissal

Closing Hymn:

GO IN PEACE TO LOVE AND SERVE THE LORD

Paul Inwood



The musical notation is written on five staves in a 4/4 time signature. The melody is simple and repetitive, with a key signature of one sharp (F#). The lyrics are arranged in four-line verses under each staff. The first staff has four lines of lyrics, the second and third staves have four lines each, and the fourth staff has four lines. The fifth staff has four lines of lyrics, with the first line of the fifth verse starting on a new staff.

1. Go in peace to love and serve the Lord.
2. Be Christ's hands, now reach - ing out to all.
3. Live your life with care for the op - pressed.
4. Strong in faith, we know the task a - head:

1. Go in peace: be - come the liv - ing Word!
2. Be Christ's voice, in - vit - ing with his call.
3. Strive for peace, that all are tru - ly blessed.
4. hands must bake and serve the dai - ly bread.

1. Christ on our lips and Christ in our hearts, may we
2. Filled with his joy, em - pow' red with his strength, may we
3. When times are hard and dark - ness sur - rounds, may we
4. Us - ing our gifts, with joy in our hearts, may we

1. show God's love to the world, to the world,
2. spread God's grace through the world, through the world,
3. shine God's light on the world, on the world,
4. be God's pres - ence in the world, in the world,

1. may we show God's love to the world.
2. may we spread God's grace through the world.
3. may we shine God's light on the world.
4. may we be God's pres - ence in the world.

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