

September 13, 2020 24th Sunday in Ordinary Time

Gathering Hymn:

ALLELUIA! GIVE THE GLORY

Mass of Glory
Ken Canedo

The musical score is written in 12/8 time with a key signature of one flat (B-flat). It consists of four staves of music. The lyrics are: "Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Give the glo - ry and the hon - or to the Lord! and the hon - or to the Lord!". The first two staves are the main melody, and the last two staves are alternative endings marked with '1' and '2'.

Note: Gathering, Gospel Acclamation and Easter Vigil Psalm 118 verses are available in the accompaniment books.
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Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, y brothers and sisters, to pray for me to the Lord our God.

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo - ry of God the Fa - ther. A - men.

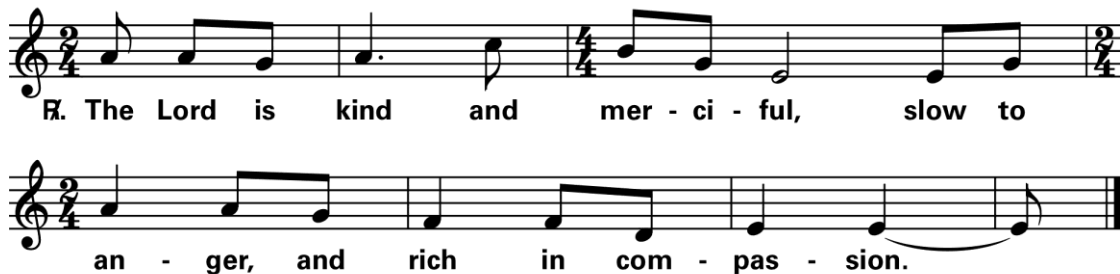
Liturgy of the Word

First Reading- SIR 27:3-28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm-

PSALM 103: 24TH SUNDAY IN ORDINARY TIME, YEAR A



R. The Lord is kind and merciful, slow to
an - ger, and rich in com - pas - sion.

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Bless the LORD, O my soul; and all my being, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities, heals all your ills.

He redeems your life from destruction, crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide, nor does he keep his wrath forever.

Not according to our sins does he deal with us, nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him.

As far as the east is from the west, so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Second Reading- ROM 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Alleluia-

I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospel- MT 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.'

But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
2. Make me a chan-nel of your peace. Where
4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
there's de-spair in life, let me bring hope. Where
is in par-don - ing that we are par-doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e-ter - nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con - sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997
Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batastini, b.1942
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Dedicated to Mrs. Frances Tracy

The Eucharistic Prayer

Holy, Holy, Holy

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, including a repeat sign. The third staff contains the melody for the third line of text, ending with a double bar line and repeat dots.

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Memorial Acclamation:

WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, ending with a double bar line.

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Amen

AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of a single staff of music. The melody is simple and repetitive, with a long note on the final 'men'.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:

LAMB OF GOD

Heritage Mass
Owen Alstott

The musical notation is written on two staves in 4/4 time. The first staff contains the melody for the first line of the prayer: "Lamb of God, you take a - way the sins of the". The second staff contains the melody for the second line: "world, have mer-cy on us. world, grant us peace." The second line includes first, second, and third endings, indicated by the numbers 1, 2 and 3 above the staff.

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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

We Have Been Told

Refrain

We have been told, we've seen his face and
heard his voice a - live in our hearts:
"Live in my love with all your heart;
as the Fa - ther has loved me, so I have loved
you."

Verse 1

1. "I am the vine, you are the branch-es, and
all who live in me will bear great fruit." **D.C.**

Verses 2, 3

2. "You are my friends, if you keep my com-mands;
3. "No great - er love is there than this: to
no long - er slaves, I call you friends."
lay down one's life for a friend." **D.C.**

The Concluding Rites

Final Blessing


Dismissal

Closing Hymn:


TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses




1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.




1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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