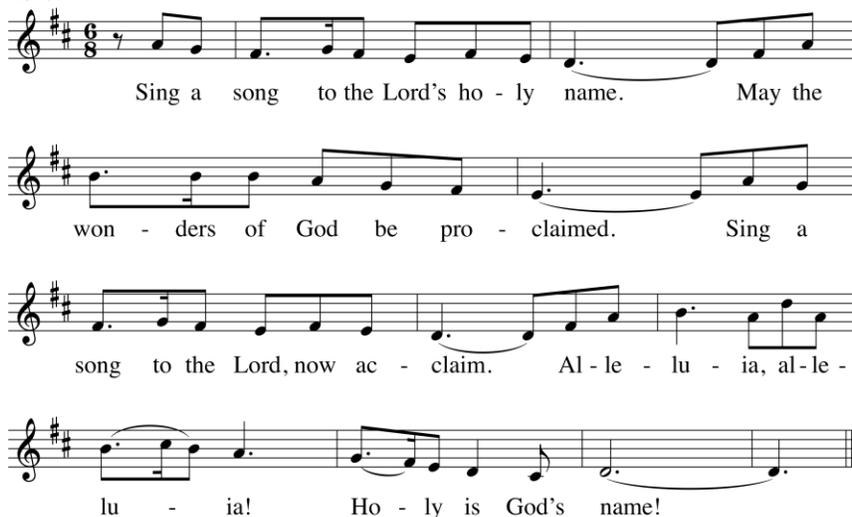


September 20, 2020 25th Sunday in Ordinary Time

Gathering Hymn:

Psalm 96: Sing a Song to the Lord's Holy Name

Refrain



Sing a song to the Lord's ho - ly name. May the
won - ders of God be pro - claimed. Sing a
song to the Lord, now ac - claim. Al - le - lu - ia, al - le -
lu - ia! Ho - ly is God's name!

Verses

1. Give the Lord, you families of people, Give the Lord glory and power.
Give the Lord a heart that is grateful. Let us tell of the glory of God.
2. Tell the world our God rules with justice. Tell the world its praises to sing.
Tell the world God's people know fairness. Let our voices proclaim God is King.
3. Day by day we count on God's blessings. Day by day we seek for God's strength.
Day by day may love be our lesson. May our wonder of God have no end.

Text: Psalm 96; Liam Lawton
Music: Liam Lawton; arr. by John McCann
© 1998, GIA Publications, Inc.

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, y brothers and sisters, to pray for me to the Lord our God.

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading- IS 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Responsorial Psalm-

PSALM 145: 25TH SUNDAY IN ORDINARY TIME, YEAR A



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Every day will I bless you, and I will praise your name forever and ever.
Great is the LORD and highly to be praised; his greatness is unsearchable.
R. The Lord is near to all who call upon him.

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.
R. The Lord is near to all who call upon him.

The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth.
R. The Lord is near to all who call upon him.

Second Reading- PHIL 1:20C-24, 27A

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do

not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Alleluia-

Open our hearts, O Lord, to listen to the words of your Son.

Gospel- MT 20:1-6A

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

SEEK THE LORD

Roc O'Connor, SJ

Refrain



*a. Seek the Lord whose mer-cy a-bounds;
 **b. Seek the Lord while he may be found;

a. call a-loud to God who is near.
 b. call to him while he is still near.

Verses 1-3



1a. To-day is the day ___ and now the prop-er hour to for-
 2a. As high as the sky ___ is a-bove the earth, ¶ so
 3a. ¶ O-pen your heart ___ to hear the voice of God, ¶ whose
 1b. To-day is the day ___ and now the prop-er hour to for-
 2b. As high as the sky ___ is a-bove the earth, ¶ so
 3b. ¶ Find-ing the Lord, ___ let us cling to him. ¶ His

to Refrain



1a. sake our sin - ful lives ___ and turn to the Lord.
 2a. high a-bove our ways, ___ the ways of the Lord.
 3a. words, whose ways ___ ¶ lead us to life.
 1b. sake our sin - ful lives ___ and turn to the Lord.
 2b. high a-bove our ways, ___ the ways of the Lord.
 3b. words, his ways ___ ¶ lead us to life.

Verse 4



4a. Some-day we'll live in the house of God;
 4b. Some-day we'll live in the house of God;

to Refrain



4a. hearts full of praise for God's gra-cious love.
 4b. gaze on his face and praise ___ his name.

*Composer's revised text **Original text

Text: Based on Isaiah 55:6-9. Text and music © 1975, 1996, Robert F. O'Connor, SJ, and OCP. All rights reserved.

The Eucharistic Prayer

Holy, Holy, Holy

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, including a repeat sign. The third staff contains the melody for the final line of lyrics.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.

Memorial Acclamation:

WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, including a repeat sign.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 1988, 2009, OCP. All rights reserved.

Amen

AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of a single staff of music. The melody is simple and repetitive, with a long note on the final 'men'.

Music © 1988, OCP Publications. All rights reserved.

The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:

LAMB OF GOD

Heritage Mass
Owen Alstott

The musical notation is written on two staves in 4/4 time. The first staff contains the melody for the first line of the prayer: "Lamb of God, you take a - way the sins of the". The second staff contains the melody for the second line: "world, have mer-cy on us. world, grant us peace." The second line includes a first ending (marked "1, 2") and a second ending (marked "3").

Music © 1978, OCP. All rights reserved.

Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

I RECEIVED THE LIVING GOD

LIVING GOD

Refrain



I re-ceived the liv-ing God, and my heart is full of
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses



to Refrain

1. You who will par-take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv - ing bread, And my Spir - it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

The Concluding Rites

Final Blessing

Dismissal

Closing Hymn:

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.