

Wednesday, November 18, 2020

Gathering Hymn:

TRINITY

Holy, Holy, Holy! Lord God Almighty! 52



D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A Bm E7 A D A E7 A A7

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy name, in earth, and sky, and sea;

D Bm A D G D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

Bm D7 G D7 G Em A7 D

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Words: Reginald Heber, 1783–1826

Music: John B. Dykes, 1823–1876; desc. Godfrey Hewitt, 1909–2002 (Mus. Ed.)

Music desc. © 1971 Godfrey Hewitt

England
11.12.12.10.
NICAEA

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, y brothers and sisters, to pray for me to the Lord our God.

The Liturgy of the Word

First Reading- Rv 4:1-11

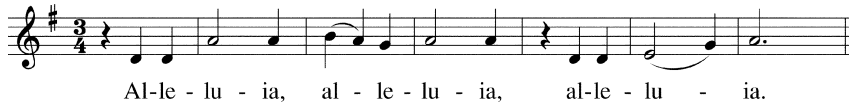
I, John, had a vision of an open door to heaven, and I heard the trumpetlike voice that had spoken to me before, saying, "Come up here and I will show you what must happen afterwards." At once I was caught up in spirit. A throne was there in heaven, and on the throne sat one whose appearance sparkled like jasper and carnelian. Around the throne was a halo as brilliant as an emerald. Surrounding the throne I saw twenty-four other thrones on which twenty-four elders sat, dressed in white garments and with gold crowns on their heads. From the throne came flashes of lightning, rumblings, and peals of thunder. Seven flaming torches burned in front of the throne, which are the seven spirits of God. In front of the throne was something that resembled a sea of glass like crystal.

In the center and around the throne, there were four living creatures covered with eyes in front and in back. The first creature resembled a lion, the second was like a calf, the third had a face like that of a man, and the fourth looked like an eagle in flight. The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: "Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come." Whenever the living creatures give glory and honor and thanks to the one who sits on the throne, who lives forever and ever, the twenty-four elders fall down before the one who sits on the throne and worship him, who lives forever and ever. They throw down their crowns before the throne, exclaiming:

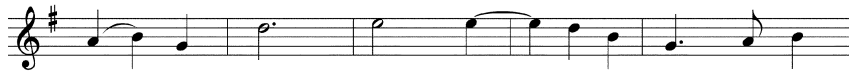
"Worthy are you, Lord our God, to receive glory and honor and power, for you created all things; because of your will they came to be and were created."

Responsorial Psalm

Psalm 150: Praise God in His Holy Dwelling



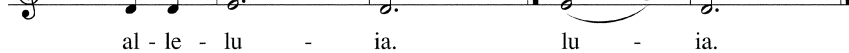
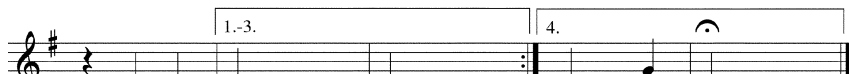
2. Praise him with the blast of trum - pet; Praise him now with
3. Praise him with re - sound - ing cym - bals; With cym - bals that
4. Praise God the al - might - y Fa - ther; Praise Christ his be -



lyre and harps; Praise him with the tim - brel and
crash, give praise; O let ev - 'ry - thing that has
lov - ed Son; Give praise to the Spir - it of



dance; Praise him with the sound of string and reed.
breath, Let all liv - ing crea - tures praise the Lord.
love; For ev - er the Tri - une God be praised.



Text: Psalm 150:1-2, 3-4, 5-6; adapt. by Omer Westendorf
Music: Jan M. Vermulst
© 1964, World Library Publications, Inc.

Alleluia-

I chose you from the world, to go and bear fruit that will last, says the Lord.

Gospel- LK 19:11-28

While people were listening to Jesus speak, he proceeded to tell a parable because he was near Jerusalem and they thought that the Kingdom of God would appear there immediately. So he said, "A nobleman went off to a distant country to obtain the kingship for himself and then to return. He called ten of his servants and gave them ten gold coins and told them, 'Engage in trade with these until I return.' His fellow citizens, however, despised him and sent a delegation after him to announce, 'We do not want this man to be our king.' But when he returned after obtaining the kingship, he had the servants called, to whom he had given the money, to learn what they had gained by trading. The first came forward and said, 'Sir, your gold coin has earned ten additional ones.' He replied, 'Well done, good servant! You have been faithful in this very small matter; take charge of ten cities.' Then the second came and reported, 'Your gold coin, sir, has earned five more.' And to this servant too he said, 'You, take charge of five cities.' Then the other servant came and said, 'Sir, here is your gold coin; I kept it stored away in a handkerchief, for I was afraid of you, because you are a demanding man; you take up what you did not lay down and you harvest what you did not plant.' He said to him, 'With your own words I shall condemn you, you wicked servant. You knew I was a demanding man, taking up what I did not lay down and harvesting what I did not plant; why did you not put my money in a bank? Then on my return I would have collected it with interest.' And to those standing by he said, 'Take the gold coin from him and give it to the servant who has ten.' But they said to him, 'Sir, he has ten gold coins.' He replied, 'I tell you, to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. Now as for those enemies of mine who did not want me as their king, bring them here and slay them before me.'" After he had said this, he proceeded on his journey up to Jerusalem.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.

My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin-est bread I

stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
Tune: HERE I AM, LORD, 77 7 4 D with refrain; Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
© 1981, OCP

The Eucharistic Prayer

Holy, Holy, Holy

HOLY

Heritage Mass
Owen Alstott



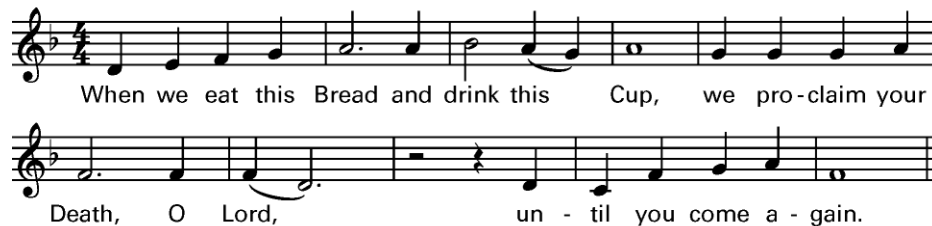
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Memorial Acclamation:

WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Amen

AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:

LAMB OF GOD

Heritage Mass
Owen Alstott



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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

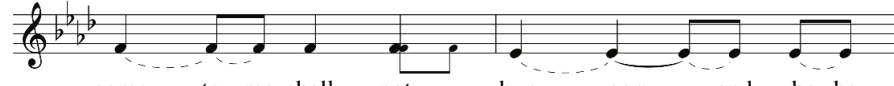
Communion Hymn:

I Am the Bread of Life

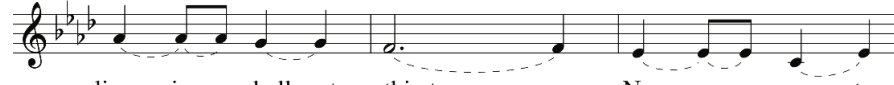
Verses




1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve that _____



come to me shall not hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____

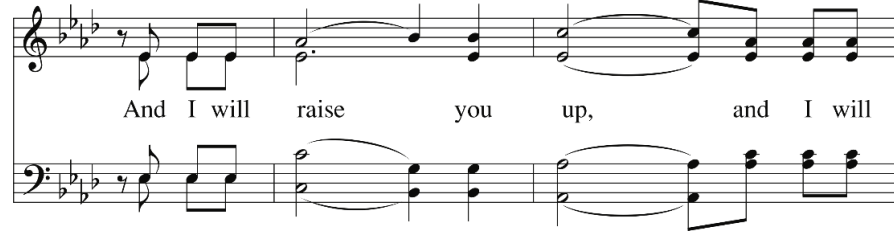


lieve in me shall not thirst. _____ No one can come to
eat _____ of this bread, _____ you shall live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven though you
Son _____ of _____ God, _____ Who _____ has _____



me un - less the _____ Fa - ther beck - ons.
ev - er, _____ you shall live for ev - er.
blood, _____ you shall not have life with - in you.
die, _____ you shall live for ev - er.
come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will

raise you up, and I will raise you

up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Rite of Eucharistic Exposition and Benediction

Kneel: While the presider places the Luna with the Host into the monstrance on the altar. Once the presider has reached the front of the altar and kneels, he will lead all in singing the Salutaris (Verses 1 & 2 in Latin)

O SAVING VICTIM/O SALUTARIS HOSTIA

WERNER

1. O sav - ing Vic - tim, o - p'ning wide The gate of
 2. All praise and thanks to thee as - cend For - ev - er -

1. O sa - lu - tá - ris hó - sti - a, Quae cae - li
 2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -

1. heav'n to us be - low, Our foes press on from
 2. more, blest One in Three; O grant us life that

1. pan - dis ós - ti - um: Bel - la pre - munt ho -
 2. tér - na gló - ri - a, Qui vi - tam si - ne

1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
 2. shall not end In our true na - tive land with thee.

1. stí - lí - a, Da ro - bur, fer au - xí - lí - um.
 2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; Latin, St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878. Music: Anthony Werner, fl. 1863.

Stand or be Seated: After the presider has incensed the monstrance, he will wait a few minutes before standing and walking to the ambo to start the reading(s). If the Gospel is to be proclaimed, the presider will instruct all to stand. Otherwise, all will remain seated during the scripture reading(s). This is followed by a short reflection applicable to the reading and the quiet time of adoration.

Benediction of the Blessed Sacrament

Meditative singing led by each of our choirs

(Tagalog) Unang Alay by Fr. Rey Magnaye

English Translation:

Take and accept this offering Blessings that come from your blessings
A sign of every heart, because you love Now believe, love you

Bread from wheat grains Food that gives you life and
Wine derived from a grape stalk Drinking energy

All sorrows, long trials All my strengths and weaknesses
I offer everything wholeheartedly It will follow you

The country you loved, now sings You cry, believe
Hoping to hear every prayer To this offering is attached
Now believe, come, sing

Jesus, My Lord, My God, My All



1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart,
 3. O! see up - on the al - tar placed



How can I love thee as I ought?
 To love thee with, my dear - est King;
 The vic - tim of di - vin - est love!



And how re - vere this won - drous gift,
 O! with what bursts of fer - vent praise,
 Let all the earth be - low a - dore,



So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 And join the choirs of heav'n a - bove.



Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

(Spanish) Bendito Pan by Padre Shego

Bendito Pan que de María nació Has venido para atraer mi atención
Despertar mis sueños y saciar mi hambre Quien pudiera hacer este milagro más que
tu... (Bis)

Pero que es lo que estoy viendo en el altar A quien estoy adorando en este lugar
A mi señor que está vivo, vivo en un pan Permíteme alabarte más y mas

Pero que es lo que estoy viendo en el altar A quien estoy adorando en este lugar
A mi señor que está vivo, vivo en un pan Permíteme adorarte más y mas

Y puedo entender que eres distinto y real Admirable y pequeño que hasta te puedo
tocar
Has saciado mi hambre estoy agradecido Quien pudiera hacer este milagro solo tú....
(Bis)

Pero que es lo que estoy viendo en el altar A quien estoy adorando en este lugar
A mi señor que está vivo, vivo en un pan Permíteme alabarte más y mas

Pero que es lo que estoy viendo en el altar A quien estoy adorando en este lugar
A mi señor que está vivo, vivo en un pan Permíteme adorarte más y mas

(Polish) Bądźże pozdrowiona

English Translation:

1. Hail, Living Host, in which Jesus Christ hides the Deity!

Refrain: Hello, Jesus, Son of Mary, You are the true God in holy Hosta.

2. Hail, tree of life, let innocence flourish, angelic virtue. Refrain

3. Hail, Lamb of God, Save us, when the sword of the Lord scolds evil! Refrain

4. Hail, Angelic Bread, In this sacrament we praise You. Refrain

5. Greetings, Saint Krynica! Most Holy Heart, grace, holy. Refrain

6. Hail, Divine Priest, Accept our offerings, hear the plea. Refrain

7. Greetings, living victim! Protect us from temporal and eternal punishment. Refrain

8. Greetings, Good Shepherd! You gave your soul for us on the cross! Refrain

9. Hail, Almighty God! I already love you sincerely as my heart can! Refrain

Kneel: Once the individual, private adoration/devotion is completed for the hour, the presider will return to the front of the altar. While the presider incenses the monstrance, all sing the Tantum Ergo (Verses 1 & 2 in Latin)

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
 2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
 1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
 2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
 2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
 1. bend - ed knee: Vi - sions of the an - cient prom - ise
 2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
 2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
 1. Now ful - filled in mys - te - ry. Faith de - clares what
 2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 2. ab u - tró - que Com - par sit lau - dá - ti - o.
 1. none dare fath - om; Faith re - veals what none may see.
 2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
 © 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711–1786.

All remain kneeling during prayer and while the Presider elevates the monstrance and as all gathered then recite the Divine Praises. The Divine Praises.

The Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be His most Sacred Heart

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints. Amen.

Reposition of the Blessed Sacrament

Closing Hymn:

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.