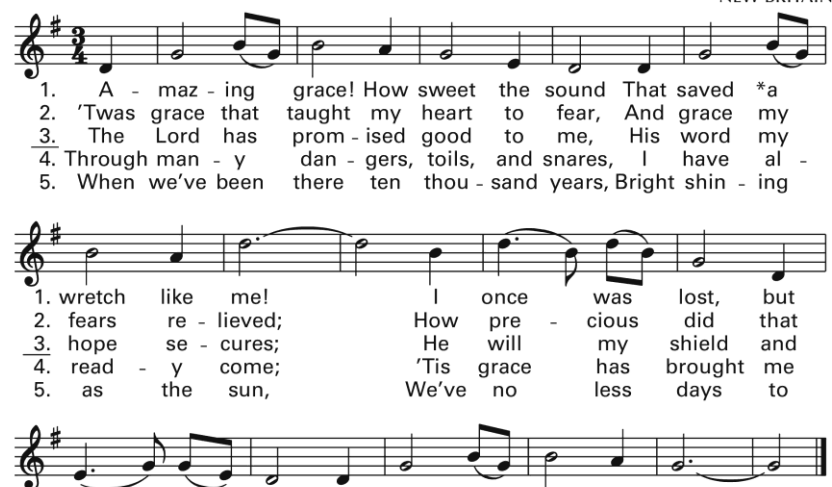


# November 22, 2020 The Solemnity of Our Lord Jesus Christ, The King of the Universe

## Gathering Hymn:

**AMAZING GRACE** NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved \*a  
2. 'Twas grace that taught my heart to fear, And grace my  
3. The Lord has prom - ised good to me, His word my  
4. Through man - y dan - gers, toils, and snares, I have al -  
5. When we've been there ten thou - sand years, Bright shin - ing

1. wretch like me! I once was lost, but  
2. fears re - lieved; How pre - cious did that  
3. hope se - cures; He will my shield and  
4. read - y come; 'Tis grace has brought me  
5. as the sun, We've no less days to

1. now am found, Was blind but now I see.  
2. grace ap - pear The hour I first be - lieved!  
3. por - tion be As long as life en - dures.  
4. safe thus far, And grace will lead me home.  
5. sing God's praise Than when we'd first be - gun.

\*Alternate text: "and set me free!"  
Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.  
Music: *Columbian Harmony*, 1829.

## Introductory Rites

### Greeting

### Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

# GLORY TO GOD

Heritage Mass  
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re - ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## Liturgy of the Word

### First Reading- EZ 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

### Responsorial Psalm-

#### PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A



**R. The Lord is my shep-herd; there is noth-ing I shall want.**

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose.

**R. The Lord is my shepherd; there is nothing I shall want.**

Beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me in the sight of my foes;

you anoint my head with oil; my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me all the days of my life;

and I shall dwell in the house of the LORD for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

### Second Reading- 1 Cor 15:20-26,28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and

Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

### Alleluia-

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

### Gospel- MT 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

### Homily

### Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified

under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## The Liturgy of the Eucharist

### Offertory Hymn:

#### LIKE A SHEPHERD

Bob Dufford, SJ

Refrain

Like a shep-herd he feeds his flock and gath-ers the lambs in his  
arms, hold-ing them care-ful-ly close to his heart,  
lead-ing them home. home, lead-ing them home.

1-3 to Verses Final

Verses 1, 2

1. Say to the cit-ies of Ju - dah: Pre-pare the  
2. I my - self will shep-herd them, for oth-ers have

1. way of the Lord. Go to the moun-tain-top,  
2. led them a - stray. The lost I will res - cue and

to Refrain

1. lift your voice: Je - ru - sa - lem, here is your God.  
2. heal their wounds and pas-ture them, giv-ing them rest.

Verse 3

3. Come un-to me if you are heav-i-ly bur-dened, and

to Refrain

3. take my yoke up-on your shoul-ders. I will give you rest.

## he Eucharistic Prayer

### Holy, Holy, Holy

#### HOLY

*Heritage Mass*  
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and includes a repeat sign. The third staff concludes the piece with a double bar line.

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### Memorial Acclamation:

#### WHEN WE EAT THIS BREAD

*Heritage Mass*  
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and includes a double bar line.

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### Amen

#### AMEN

*Heritage Mass*  
Owen Alstott

A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff of music. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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## The Communion Rite

### The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### Lamb of God:

#### LAMB OF GOD

*Heritage Mass*  
Owen Alstott

The musical notation is written on two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics "Lamb of God, you take a - way the sins of the" are written below the notes. The second staff continues the melody with a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F3, a quarter note E3, and a quarter note D3. The lyrics "world, have mer-cy on us. world, grant us peace." are written below the notes. The first two measures of the second staff are marked with a box containing "1, 2" and a repeat sign. The third measure is marked with a box containing "3".

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### Prayer for Spiritual Communion:


At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

## Communion Hymn:


### BEHOLD THE LAMB

Martin Willett

Verses




1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der -  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from

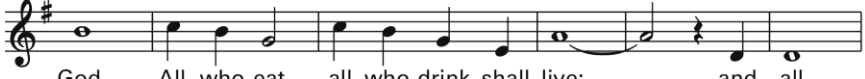


1. sun - light; we who live, we who die are grate - ful for his  
2. stand - ing of the wheat, of the wine u - nit - ed with his  
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this  
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of  
2. word and the love we share.  
3. feast; shel - ter them with peace.  
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

## The Concluding Rites

Final Blessing

Dismissal



## Closing Hymn:

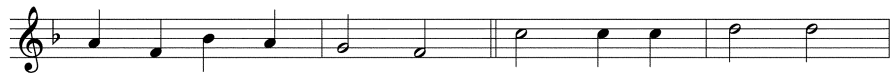
### To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the  
2. Your reign ex - tend, O King be - nign, To ev - 'ry  
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And  
land and na - tion; For in your King - dom, Lord di - vine, A -  
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.  
lone we find sal - va - tion. Christ Je - sus, Vic - tor!  
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller  
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

