Gathering Hymn:

God, We Praise You 1. God, we praise you! God, we bless you! God, we 2. True faith - ful proph -Saints who a pos tles, ets, 3. Je - sus Cĥrist, the king of Ev - er glo ry, -4. Christ, at God's right hand vic - to rious, You will Might - y sov-'reign Lord! King whom name you an - gels set their world a blaze, Mar - tyrs, un - known, un once was your mer - cy Son of God, Hum - ble vir - gin last ing judge the world you made; Lord, in help your P ship, Fa - ther, by your church a - dored: All cre wor -Join one grow - ing song of praise, heed - ed, While your moth - er, Hard the lone - ly path you trod: By your For whose free - dom you have paid: Raise us ser - vants glo tion Heav'n and shows your ry, а church on earth con fess es One ma de Hell cross is sin feat _ ed, con glo from dust Guard up to us ry, P Sing - ing "Ho ho - ly, earth draw near your throne, _ ly, jes -Trin - i - ty: Fa - ther, Son, tic Ho - ly and pened front ed face to face, Heav - en 0 to be from all sin to - day; King en-throned a bove all God a - lone!" ly, of ho Lord hosts, and Spir it, God, our hope e ter - nal - ly. liev -Sin - ners jus ti fied by grace. ers, prais es, Save your peo ple, God, we pray. Text: Based on the Te Deum; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.) Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repository of Sacred Music, Pt. II, 1813

Introductory Rites

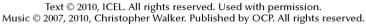
Greeting

Penitential Act

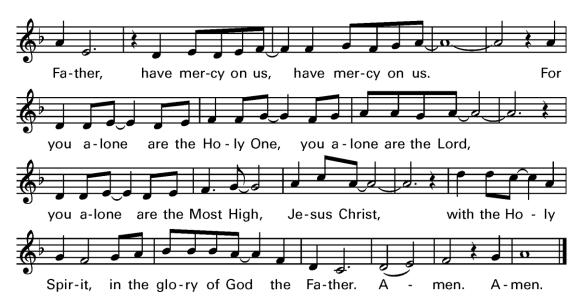
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORY TO GOD Mass of St. Paul the Apostle Christopher Walker Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might - y Fa-ther. Lord Je - sus Christ, On-ly Be-got ten Son, Lord God, Lamb of God, Son of you take a-way the sins of the world, the Fa-ther, you are seat-ed at the right hand of the 1. have mer-cy on us; 2. re-ceive our prayer;

Gloria



GLORY TO GOD (CONT. 2)



The Liturgy of the Word

First Reading- 1 Sm 3:3b-10,19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you, " Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am, " he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Responsorial Psalm-



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I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God. **R. Here am I, Lord; I come to do your will.**

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come." **R. Here I am, Lord; I come to do your will.**

"In the written scroll it is prescribed for me, To do your will, O my God, is my delight, and your law is within my heart!" **R. Here am I, Lord; I come to do your will.**

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know. **R. Here am I, Lord; I come to do your will.**

Second Reading- 1 Cor 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Alleluia-

We have found the Messiah: Jesus Christ, who brings us truth and grace.

Gospel- Jn 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

THE SUMMONS

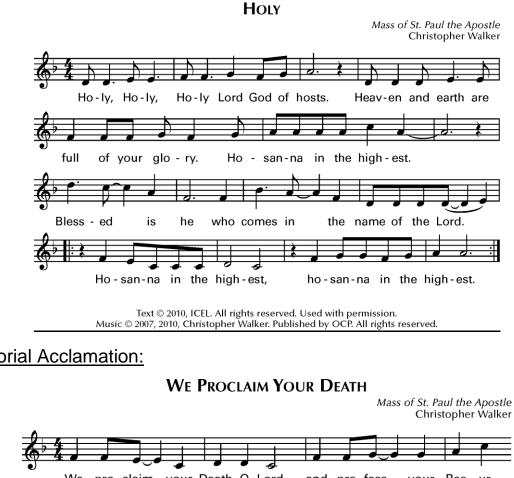
Offertory Hymn:

Will You Come and Follow Me **KELVINGROVE** Scottish trad. Words and Arr. John L. Bell Adapt. and Arr. Gary Daigle 1. Will fol if you come and low me T but 2. Will you leave your - self be hind if I but 3. Will blind if you let the ed see T but "you" 4. Will love the if you you hide I but 5. Lord, your sum - mons ech oes true when you but Will you go where you call your name? don't know and call your name? Will you care for cruel and kind and call your name? Will you set the pris - 'ners free and call your name? Will you quell the fear in - side and Let me turn and fol - low you call my name. and Will you let my love nev - er be the same? be shown, Will you risk the hos - tile nev - er be the same? stare be the Will you kiss the lep - er nev - er same? clean, be the Will you use the faith you've found nev - er same? I'll nev - er be the same. In your com - pa - ny go will you let my name be known, will you should your life at - tract or scare? Will you do such as this and ad and un - seen, to re-shape the world a - round, through my where your love and foot - steps show. Thus I'll me? you in let my life be grown in you and let me an swer prayer in you and you in me? mit to what I mean in you and you in me? sight and touch me? and sound in you and you in move and live and grow in you and you in me.

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The Eucharistic Prayer

Holy, Holy, Holy



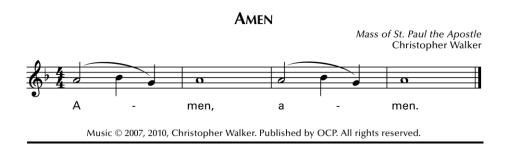
Memorial Acclamation:

Christopher Walker



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Amen

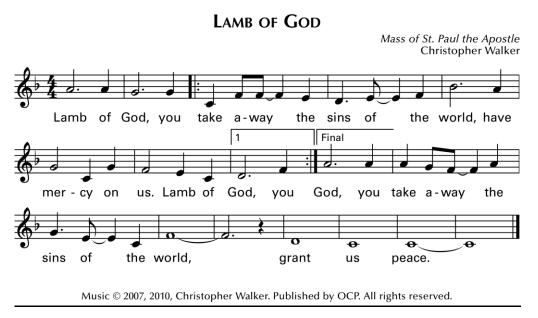


The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:



Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen. HERE I AM, LORD

Dan Schutte Verses I have heard my peo - ple cry. 1. I, the Lord of sea and sky, 2. I, the Lord of snow and rain, I have borne my peo-ple's pain. 3. I, the Lord of wind and flame, I will tend the poor and lame. 1. All who dwell in dark and sin My hand will save. I, who They turn a - way. 2. I have wept for love of them. I will 3. I will set a feast for them. My hand will save. Fin-est 1. made the stars of night, T will make their dark-ness bright. Give them hearts for love a - lone. 2. break their hearts of stone, 3. bread Т will pro-vide Till their hearts be sat - is - fied. 1. Who will bear my light to them? Whom shall I send? 2. I will speak my word to them. Whom shall I send? I will give my life to them. Whom shall I 3. send? Refrain Here I am, Lord. ls it I, Lord? I have heard you call-ing in the night. l will Lord, if you go, lead me. I will hold your peo-ple in my heart. Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

The Concluding Rites

Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

Closing Hymn:





Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press Tune: ELLACOMBE, 7 6 7 6 D; Gesangbuch der Herzogl, Wirtemberg, 1784