


January 17, 2021 Second Sunday in Ordinary Time

Gathering Hymn:

God, We Praise You



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the king of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will

name you sov-'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
last - ing Son of God, Hum - ble vir - gin
judge the world you made; Lord, in mer - cy help your

wor - ship, Fa - ther, by your church a - dored: All cre -
heed - ed, Join one grow - ing song of praise, While your
moth - er, Hard the lone - ly path you trod: By your
ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and
church on earth con - fess - es One ma -
cross is sin de - feat - ed, Hell con -
up from dust to glo - ry, Guard us

earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
front - ed face to face, Heav - en o - pened to be -
from all sin to - day; King en - throned a - bove all

ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
liev - ers, Sin - ners jus - ti - fied by grace.
prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, Pt. II, 1813

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

GLORY TO GOD

Mass of St. Paul the Apostle
Christopher Walker



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world,
1. have mer-cy on us; you are seat-ed at the right hand of the
2. re-ceive— our prayer;

GLORY TO GOD (CONT. 2)

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Fa-ther, have mer-cy on us, have mer-cy on us. For'. The second staff contains 'you a-lone are the Ho-ly One, you a-lone are the Lord,'. The third staff contains 'you a-lone are the Most High, Je-sus Christ, with the Ho-ly'. The fourth staff contains 'Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.' and ends with a double bar line.

Fa-ther, have mer-cy on us, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

The Liturgy of the Word

First Reading- 1 Sm 3:3b-10,19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Responsorial Psalm-

PSALM 40: SECOND SUNDAY IN ORDINARY TIME, YEAR A



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I have waited, waited for the LORD, and he stooped toward me and heard my cry.
And he put a new song into my mouth, a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not, but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me,
To do your will, O my God, is my delight, and your law is within my heart!"

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

Second Reading- 1 Cor 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Alleluia-

We have found the Messiah: Jesus Christ, who brings us truth and grace.

Gospel- Jn 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

THE SUMMONS *Will You Come and Follow Me*

KELVINGROVE

Scottish trad.

Words and Arr. John L. Bell

Adapt. and Arr. Gary Daigle



1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
call your name? Will you care for cruel and kind and
call your name? Will you set the pris - 'ners free and
call your name? Will you quell the fear in - side and
call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean,
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
should your life at - tract or scare? Will you
and do such as this un - seen, and ad -
to re - shape the world a - round, through my
where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
let me an - swer prayer in you and you in me?
mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

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The Eucharistic Prayer

Holy, Holy, Holy

HOLY

Mass of St. Paul the Apostle
Christopher Walker

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-san-na in the high-est.

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Memorial Acclamation:

WE PROCLAIM YOUR DEATH

Mass of St. Paul the Apostle
Christopher Walker

We pro-claim your Death, O Lord, and pro-fess your Res-ur -
rec-tion un-til you come a - gain, un-til you come a - gain.

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Amen

AMEN

Mass of St. Paul the Apostle
Christopher Walker

A - men, a - men.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:

LAMB OF GOD

Mass of St. Paul the Apostle
Christopher Walker

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a half note G4, followed by quarter notes A4, Bb4, and C5. After a repeat sign, it continues with quarter notes D5, E5, F5, and G5, then a half note F5, and ends with a quarter note E5. The lyrics 'Lamb of God, you take a-way the sins of the world, have' are aligned under the first staff. The second staff continues the melody with quarter notes D5, C5, Bb4, and A4, followed by a half note G4. It then has a first ending bracket over a quarter note A4 and a final ending bracket over a quarter note G4. The lyrics 'mer - cy on us. Lamb of God, you God, you take a-way the' are aligned under the second staff. The third staff continues with quarter notes F5, E5, D5, and C5, followed by a half note Bb4. It then has a quarter rest, followed by a half note G4, and ends with a quarter note F4. The lyrics 'sins of the world, grant us peace.' are aligned under the third staff.

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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

HERE I AM, LORD

Dan Schutte

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

The Concluding Rites

Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

Closing Hymn:

Go Make of All Disciples

1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -

Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. "Lo, I am with you al - ways." We

your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -

learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In

let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt. © 1964, Abingdon Press
Tune: ELLACOMBE, 7 6 7 6 D: *Gesangbuch der Herzogl.* Württemberg, 1784
