

January 31, 2021 4th Sunday in Ordinary Time

Gathering Hymn:

ALLELUIA! GIVE THE GLORY

Mass of Glory
Ken Canedo

*Refrain: All

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo - ry

1
and the hon - or to the Lord!

2
and the hon - or to the Lord!

*Gathering and Gospel Acclamation verses are available in the accompaniment books.

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Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

GLORY TO GOD

Mass of St. Paul the Apostle
Christopher Walker

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world,
1. have mer-cy on us; you are seat-ed at the right hand of the
2. re-ceive_ our prayer;

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GLORY TO GOD (CONT. 2)

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is composed of eighth and quarter notes, with some rests. The piece concludes with a double bar line.

Fa-ther, have mer-cy on us, have mer-cy on us. For
you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

The Liturgy of the Word

First Reading- DT 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; nhe shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

Responsorial Psalm-

PSALM 95: 23RD SUNDAY IN ORDINARY TIME, YEAR A



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Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.
R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship; let us kneel before the LORD who made us.
For he is our God, and we are the people he shepherds, the flock he guides.
R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah,
as in the day of Massah in the desert, Where your fathers tempted me;
they tested me though they had seen my works."
R. If today you hear his voice, harden not your hearts.

Second Reading- 1 Cor 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Alleluia-

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

Gospel- Mk 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

BE NOT AFRAID

Bob Dufford, SJ

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-eign lands and all will un-der-



1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your




2. side, know that I am with you through it all. to Refrain

Text: Based on Isaiah 43:2-3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP.
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BE NOT AFRAID (CONT. 2)

Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that
3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and
3. hate you all be-cause of me, bless-ed, bless-ed are you!

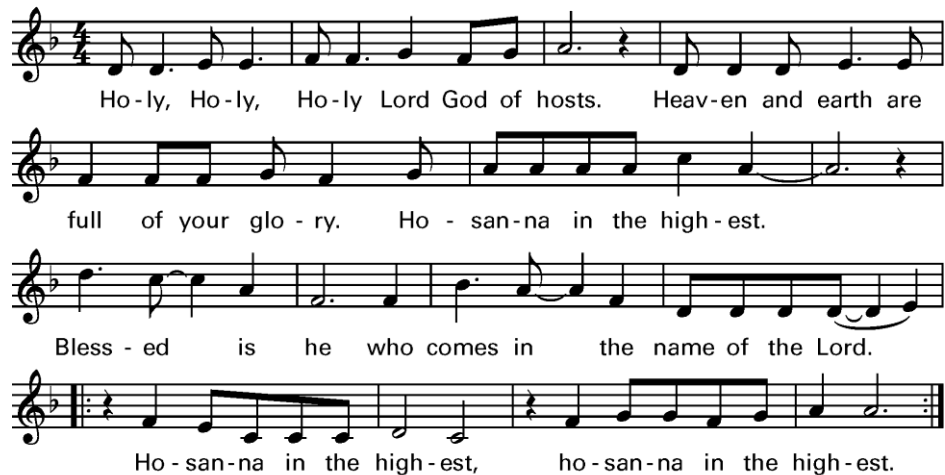
to Refrain

The Eucharistic Prayer

Holy, Holy, Holy

HOLY

*Mass of St. Paul the Apostle
Christopher Walker*



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho - san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san-na in the high - est, ho - san-na in the high - est.

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Memorial Acclamation:

WE PROCLAIM YOUR DEATH

Mass of St. Paul the Apostle
Christopher Walker



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Amen

AMEN

Mass of St. Paul the Apostle
Christopher Walker



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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Lamb of God:

LAMB OF GOD

Mass of St. Paul the Apostle
Christopher Walker

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you God, you take a-way the
sins of the world, grant us peace.

The musical score is written in 4/4 time on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The second staff includes a first ending bracket labeled '1' and a final ending bracket labeled 'Final'. The third staff concludes the piece with a double bar line.

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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

BY OUR LOVE

Tom Kendzia

Refrain



By our love, by our love, they will
know we are Chris-tians by our love. Not by
words, but how we live, yes, they'll know we are
Chris-tians by our love, by our love.

1-3: to Verses
4: to Bridge

Verses



1. When we feed the hun - gry, they will know by our love,
2. Wel-come to the stran - ger, they will know by our love,
3. Free-dom to the cap - tive, they will know by our love,
1. lift - ing up the low - ly, by our love, by our love. We are
2. shel - ter for the home - less, by our love, by our love. We will
3. com - fort to the bro - ken, by our love, by our love. We will
1. one in the Spir - it, we are one in the Lord, and we
2. walk with each oth - er, we will walk hand in hand, and to -
3. work with each oth - er, we will work side by side, and we'll
to Refrain
1. pray that all u - ni - ty may one day be re - stored.
2. geth - er we'll spread the news that God is in our land.
3. guard each one's dig - ni - ty and save each oth - er's pride.

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BY OUR LOVE (CONT. 2)

Bridge

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are: 'We sing praise to the Fa - ther, from whom all things come, and all praise to Christ Je - sus, his on - ly Son, and all praise to the Spir - it, who makes us one, they will know we are Chris - tians by our love, by our love.' The final note of the fourth staff is marked 'to Refrain'.

We sing praise to the Fa - ther, from whom all things
come, and all praise to Christ Je - sus, his on - ly Son, and all
praise to the Spir - it, who makes us one, they will know we are
Chris - tians by our love, by our love.

to Refrain

The Concluding Rites

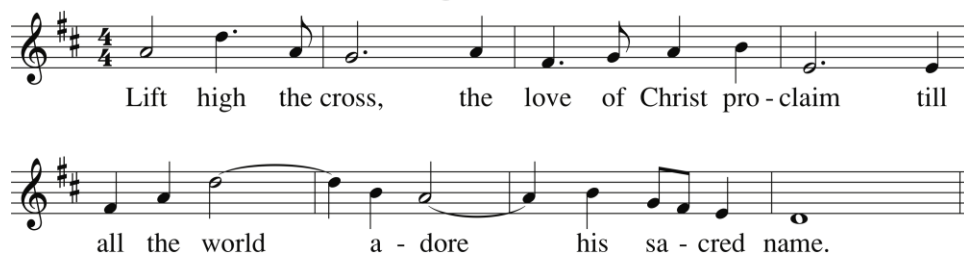
Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

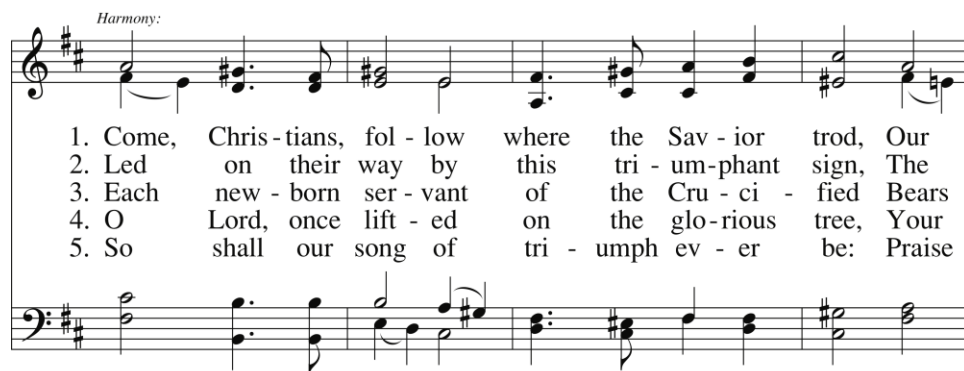
Closing Hymn:

Lift High the Cross

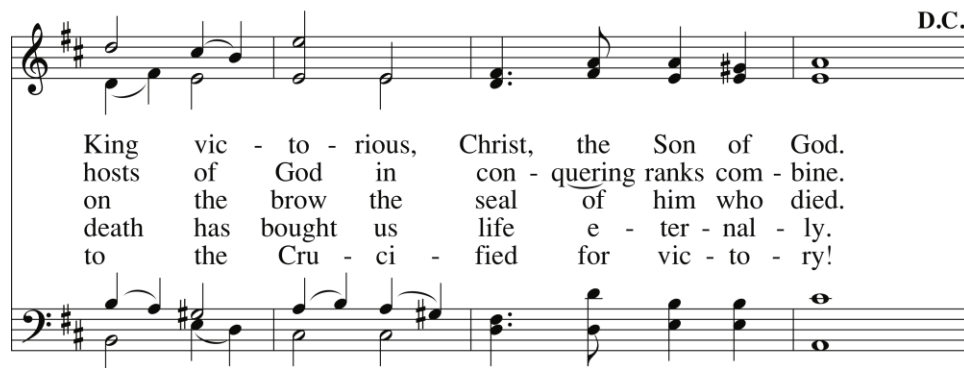


Lift high the cross, the love of Christ pro-claim till
all the world a-dore his sa-cred name.

Harmony:



1. Come, Chris-tians, fol-low where the Sav-ior trod, Our
2. Led on their way by this tri-um-phant sign, The
3. Each new-born ser-vant of the Cru-ci-fied Bears
4. O Lord, once lift-ed on the glo-rious tree, Your
5. So shall our song of tri-umph ev-er be: Praise



D.C.
King vic-to-rious, Christ, the Son of God.
hosts of God in con-quer-ing ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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