

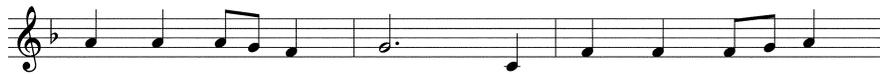
February 28, 2021 2nd Sunday of Lent

Gathering Hymn:

All Hail the Power of Jesus' Name



1. All hail the pow'r of Je - sus' name! Let
2. Crown him, ye mar - tyrs of our God, Who
3. Ye cho - sen seed of Is - rael's race, A
4. O that, with yon - der sa - cred throng, We



an - gels pros - trate fall; Bring forth the roy - al
from his al - tar call; Ex - tol the stem of
rem - nant weak and small, Hail him who saved you
at his feet may fall, Join in the ev - er -



di - a - dem, And crown him Lord of
Jes - se's rod, And crown him Lord of
by his grace, And crown him Lord of
last - ing song, And crown him Lord of



all, And crown him Lord of all, And
all, And crown him Lord of all, And
all, And crown him Lord of all, And
all, And crown him Lord of all, And



crown him Lord of all. Bring forth the roy - al
crown him Lord of all. Ex - tol the stem of
crown him Lord of all. Hail him who saved you
crown him Lord of all. Join in the ev - er -



di - a - dem, And crown him Lord of all.
Jes - se's rod, And crown him Lord of all.
by his grace, And crown him Lord of all.
last - ing song, And crown him Lord of all.

Text: Edward Perronet, 1726-1792; alt. by John Rippon, 1751-1836, alt.

Tune: DIADEM, CM with repeats; from the *Primitive Baptist Hymn and Tune Book*, 1902; harm. by Robert J. Batastini, b.1942

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Liturgy of the Word

First Reading- Gn 22:1-2,9a,10-13,15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

Gospel Verse: Praise to you, Lord Jesus Christ, King of endless glory!

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

Gospel- Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

AT THE NAME OF JESUS

Christopher Walker

Refrain



At the name of Je-sus, ev-'ry knee shall bow, ev-'ry tongue con-



fess him: King of glo-ry now. Je-sus is Lord, King of glo - ry now!

Verses



1. He ___ emp - tied him - self, as a slave, yet free,
2. He ___ hum - bled him - self, and o - beyed God's will.
3. God ex - alt - ed him, raised him up on high
4. Christ ___ Je - sus will come at the end of time,



1. came in hu - man like-ness ___ for you and for me; in
2. On a cross he died ___ on Cal - va - ry's hill; for
3. so a - bove all oth - ers ___ his name will not die; that
4. come with ju - bi - la - tion ___ to call ___ us home. Un -



1. hu - man like-ness ___ for you and for me.
2. you and me he o - beyed ___ God's will.
3. name we hon - or ___ and glo - ri - fy.
4. til that day you and I will pro - claim:

Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
Music and verses text © 1995, Christopher Walker. Published by OCP Publications. All rights reserved.

The Eucharistic Prayer

SANCTUS XVIII

Mass XVIII, Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

POST CONSECRATIONEM

Chant

Priest or
My - sté - ri - um fí - de - i. My - sté - ri - um fí - de - i.
All
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

AMEN

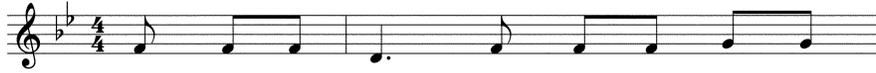
Chant

Priest All
...per ó - mni - a sae - cu - la sae - cu - ló - rum. A - men.

Text and music: *Graduale Romanum*, 1974.

Communion Hymn:

How Great Thou Art



1. O Lord my God, when I in awe - some
2. When thru the woods and for - est glades I
3. And when I think that God, His Son not
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent Him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun - tain
in That on the cross, my bur - den glad - ly
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze.
bear - ing, He bled and died to take a - way my sin!
ra - tion And there pro-claim, my God, how great Thou art!



Then sings my soul, my Sav - ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior God, to



Thee; How great Thou art, How great Thou art!

Text: Stuart K. Hine, 1899-1989
Tune: O STORE GUD, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989
© 1953, 1981, Manna Music, Inc.

The Concluding Rites

Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

Closing Hymn: VERSE 2 only

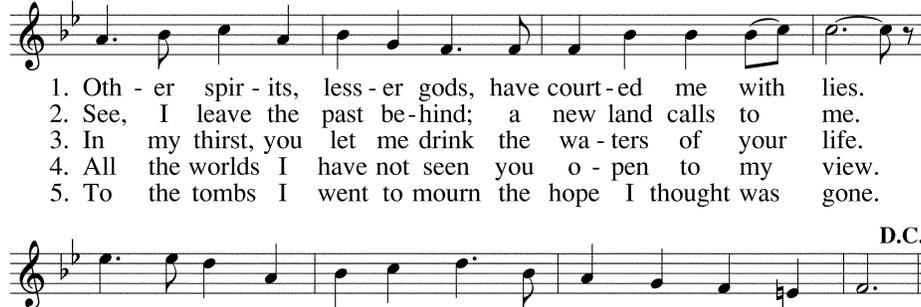
Jerusalem, My Destiny

Refrain



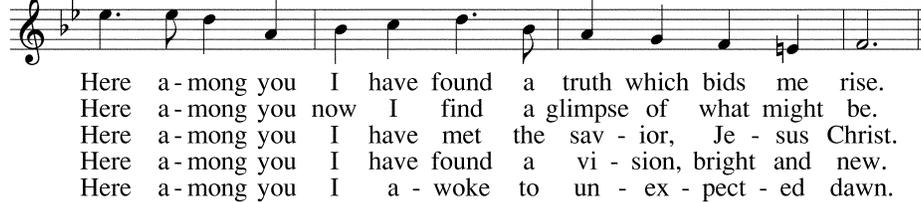
I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.



Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.