

**May 9, 2021 Fifth Sunday of Easter**

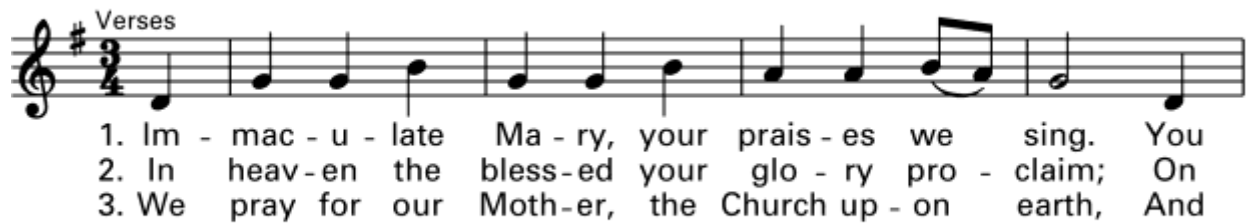
**10am Mass- Crowning of Mary**

Processional Hymn:


**IMMACULATE MARY**

LOURDES HYMN

Verses




1. Im - mac - u - late Ma - ry, your prais - es we sing. You  
2. In heav - en the bless - ed your glo - ry pro - claim; On  
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.  
2. earth we your chil - dren in - voke your fair name.  
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;  
rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814–1866, alt.  
Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910.

**Crowning of Mary: Ave Maria**

Ave, María, grátia plena,  
Dóminus tecum,  
benedícta tu in muliéribus,  
et benedíctus fructus ventris tui, Jesus.

Sancta María, Mater Dei,  
ora pro nobis peccatóribus,  
nunc et in hora mortis nostrae. Amen.

Text: Part one, Latin, based on Luke 1:28, 42; part two, Latin, 16th cent.

## Entrance Hymn:

THE TRINITY

### 136 Holy, Holy, Holy! Lord God Almighty!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music. The first system includes four-part vocal staves with lyrics for four different parts. The second system continues the melody with more lyrics. The third system features a different set of lyrics. The fourth system concludes the hymn with a final line of lyrics and a double bar line. The bass staff in the fourth system has a final measure with the number '8' below it, indicating a repeat or a specific ending.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee,  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be,  
per - fect in power, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

WORDS: Reginald Heber (1783-1826)  
MUSIC: John B. Dykes (1823-1876)

NICAEA  
11.12.12.13.

---

## Introductory Rites

### Greeting

## GLORY TO GOD

*Mass of St. Paul the Apostle  
Christopher Walker*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world,  
1. have mer-cy on us; you are seat-ed at the right hand of the  
2. re-ceive our prayer;

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

## GLORY TO GOD (CONT. 2)

Fa-ther, have mer-cy on us, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

## The Liturgy of the Word

### First Reading- Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him  
and, falling at his feet, paid him homage.  
Peter, however, raised him up, saying,  
“Get up. I myself am also a human being.”

Then Peter proceeded to speak and said,  
“In truth, I see that God shows no partiality.  
Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.”

While Peter was still speaking these things,  
the Holy Spirit fell upon all who were listening to the word.  
The circumcised believers who had accompanied Peter  
were astounded that the gift of the Holy Spirit  
should have been poured out on the Gentiles also,  
for they could hear them speaking in tongues and glorifying God.  
Then Peter responded,  
“Can anyone withhold the water for baptizing these people,  
who have received the Holy Spirit even as we have?”  
He ordered them to be baptized in the name of Jesus Christ.

### Responsorial Psalm-

#### **PSALM 98: SIXTH SUNDAY OF EASTER, YEAR B**



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Sing to the LORD a new song, for he has done wondrous deeds;  
His right hand has won victory for him, his holy arm.

The Lord has revealed to the nations his saving power.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice.

He has remembered his kindness and his faithfulness toward the house of Israel.

The Lord has revealed to the nations his saving power.

All the ends of the earth have seen the salvation by our God.

Sing joyfully to the LORD, all you lands; break into song; sing praise.

The Lord has revealed to the nations his saving power.

### Second Reading- 1 Jn 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

### Alleluia-

Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

### Gospel- Jn 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

## Homily

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Prayer of the Faithful

#### **The Liturgy of the Eucharist**

#### Offertory Hymn: Now We Remain

We hold the death of the Lord deep in our hearts.  
Living, now we remain with Jesus, the Christ.

1. Once we were people afraid, lost in the night.  
Then by your cross we were saved.  
Dead became living, life from your giving.

2. Something which we have known,  
Something we've touched, what we have seen with our eyes:  
This we have heard, life giving Word.

3. He chose to give of himself, became our bread.  
Broken that we might live. Love beyond love, pain for our pain.

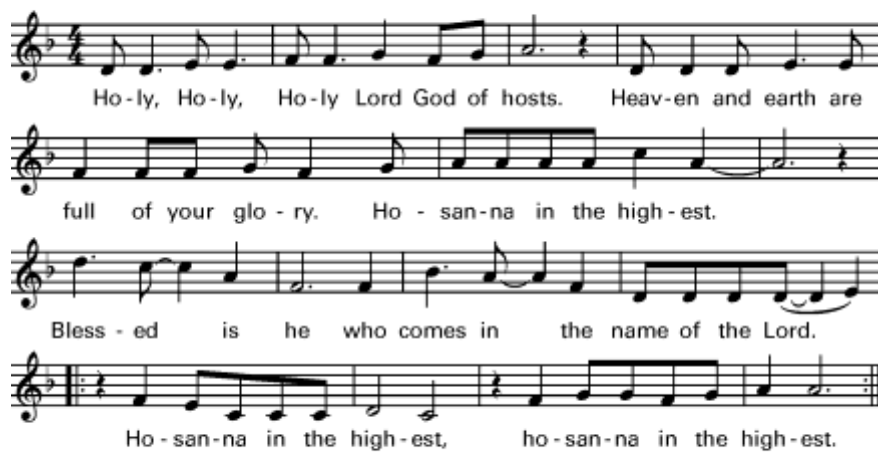
4. We are in the presence of God. This is our call.  
Now to become bread and wine: food for the hungry,  
Life for the weary,  
For to live with the Lord, we must die with the Lord.

Used with permission under OneLicense A-730386.

## The Eucharistic Prayer

### HOLY

*Mass of St. Paul the Apostle*  
Christopher Walker



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

## Memorial Acclamation:

### WE PROCLAIM YOUR DEATH

*Mass of St. Paul the Apostle*  
Christopher Walker



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

## AMEN

*Mass of St. Paul the Apostle*  
Christopher Walker



Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

## The Communion Rite

### The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## LAMB OF GOD

*Mass of St. Paul the Apostle*  
Christopher Walker



Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

### Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.



## Communion Hymn:

### Make Me a Channel of Your Peace

Verses 1, 2, 4

1. Make me a chan-nel of your peace, Where  
2. Make me a chan-nel of your peace, Where  
4. Make me a chan-nel of your peace. It

there is ha-tred, let me bring your love. Where  
there's de-spair in life, let me bring hope. Where  
is in par-don-ing that we are par-doned, in

there is in-ju-ry, your par-don, Lord, And  
there is dark-ness, on-ly light, And  
giv-ing of our-selves that we re-ceive, and in

where there's doubt, true faith in you. 1.  
where there's sad-ness, ev-er joy. 2., 4.  
dy-ing that we're born to e-ter-nal life.

Verse 3

3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-  
soled as to con-sole. To be un-der-stood as to un-der-  
stand. To be loved as to love with all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997  
Tune: Sebastian Temple, 1928-1997; ucc. by Robert J. Butantini, b.1942  
© 1967, OCP  
Dedicated to Mrs. Frances Tracy

## The Concluding Rites

## Final Blessing

## Dismissal

**Saint Michael the Archangel**, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls.


Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

## Closing Hymn:

### HAIL, HOLY QUEEN


SALVE REGINA COELITUM

Verses




1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,  
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our  
3. And when our life - breath leaves — us, O Ma - ri - a! Show


Refrain



1. moth - er of mer - cy and of love. )  
2. hope — in sor - row and in woe. } O Ma - ri - a! Tri - umph,  
3. us — thy Son, Christ Je - sus. }



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.  
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.