

Sunday, October 17th, Twenty-Ninth Sunday Ordinary Time

Entrance Hymn: Praise to the Lord Adoremus Hymnal #612

Introductory Rites

Greeting-

GLORY TO GOD

*Heritage Mass
Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

First Reading- Is 53:10-11

The LORD was pleased

to crush him in infirmity.

If he gives his life as an offering for sin,

he shall see his descendants in a long life,

and the will of the LORD shall be accomplished through him.

Because of his affliction

he shall see the light in fullness

of days;

through his suffering, my servant shall justify many,

and their guilt he shall bear.

Responsorial Psalm-

PSALM 33: 29TH SUNDAY IN ORDINARY TIME, YEAR B



R. Lord, let your mer - cy be on us, as we place our trust in you.

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Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the LORD,

and all his works are trustworthy.

He loves justice and right;

of the kindness of the LORD the earth is full.

Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death
and preserve them in spite of famine.
Lord, let your mercy be on us, as we place our trust in you.
Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.
Lord, let your mercy be on us, as we place our trust in you.

Second Reading- Heb 4:14-16

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession.
For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.
So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

Alleluia-

Alleluia, alleluia, alleluia.

The Son of Man came to serve
and to give his life as a ransom for many.

Alleluia, alleluia, alleluia.

Gospel- Mk 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him,
"Teacher, we want you to do for us whatever we ask of you."

He replied, "What do you wish me to do for you?"

They answered him, "Grant that in your glory
we may sit one at your right and the other at your left."

Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink
or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared."

When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them,

"You know that those who are recognized as rulers over the Gentiles
lord it over them,

and their great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.

For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

The Liturgy of the Eucharist

Offertory Hymn: There's a Wideness in God's Mercy Adoremus Hymnal #613

The Eucharistic Prayer

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Memorial Acclamation:

WHEN WE EAT THIS BREAD

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When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a clear cadence at the end.

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AMEN

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A - men, a - men, a - men.

The musical notation is in 4/4 time, G major, and consists of a single staff. The melody is simple and homophonic, with a clear cadence at the end. The text is written below the staff, with hyphens under the syllables to indicate the rhythm.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

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Musical score for 'Lamb of God' in 4/4 time, G minor. The score consists of two staves. The first staff contains the melody for the first line of lyrics: 'Lamb of God, you take a-way the sins of the'. The second staff contains the melody for the second line of lyrics: 'world, have mer-cy on us. world, grant us peace.' The second staff includes first, second, and third endings, indicated by '1, 2' and '3' above the staff.

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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

Refrain: If you lose your life for my sake, you will find it;
If you want to save your life, let it go.
Take up your cross, deny yourself;
Come follow me, follow me.

1. How will you profit by gaining the world while you forfeit all of your life?
What will you give in return? What will you give in return?

Refrain: If you lose your life for my sake, you will find it;
If you want to save your life, let it go.
Take up your cross, deny yourself;
Come follow me, follow me.

2. Before I return in glory, I will give you the gift of my love
You will never taste death. You will never taste death.

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The Concluding Rites

Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

Closing Hymn: Organ Instrumental