

November 25, 2021 Thanksgiving

Gathering Hymn:

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR



1. Come, ye thank - ful peo - ple, come, Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come, And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal

1. har - vest - home: All is safe - ly gath - ered in, Ere the
2. praise to yield; Wheat and tares to - geth - er sown, Un - to
3. har - vest home; From his field shall in that day All of -
4. har - vest - home; Gath - er all your peo - ple in, Free from

1. win - ter storms be - gin; God, our Mak - er, does pro - vide
2. joy or sor - row grown; First the blade, and then the ear,
3. fens - es purge a - way; Give his an - gels charge at last
4. sor - row, free from sin; There, for ev - er pu - ri - fied,

1. For our wants to be sup - plied; Come to God's own
2. Then the full corn shall ap - pear: Grant, O har - vest
3. In the fire the tares to cast, But the fruit - ful
4. In your pres - ence to a - bide: Come, with all your

1. tem - ple, come, Raise the song of har - vest - home.
2. Lord, that we Whole - some grain and pure may be.
3. ears to store In his gar - ner ev - er - more.
4. an - gels, come, Raise the glo - rious har - vest - home.

Text: 77 77 D; Henry Alford, 1810–1871, alt. Music: George J. Elvey, 1816–1893.

Introductory Rites

Greeting

The Liturgy of the Word

First Reading- Sir 50:22-24

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people's growth from their mother's womb,
and fashions them according to his will!
May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days

Responsorial Psalm -

PSALM 113: THANKSGIVING DAY, ALL YEARS



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Praise, you servants of the Lord, Praise the name of the Lord.
Blessed be the name of the Lord, Both now and forever.
Blessed be the name of the Lord forever.

From the rising to the setting of the sun, Is the name of the Lord to be praised.
High above all nations is the Lord; Above the heavens is his glory.
Blessed be the name of the Lord forever.

Who is like the Lord, our God, Who is enthroned on high.
And looks upon the heavens, And the earth below?
Blessed be the name of the Lord forever.

He raises up the lowly from the dust; From the dunghill he lifts up the poor,
To seat them with princes, With the princes of his own people.
Blessed be the name of the Lord forever.

Second Reading- 1 Cor 1:3-9

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Alleluia- In all circumstances, give thanks, for this is the will of God for you in Christ
Jesus.

Gospel- Lk 17:11-19

As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.
As he was entering a village, ten persons with leprosy met him.
They stood at a distance from him and raised their voices, saying,
“Jesus, Master! Have pity on us!”
And when he saw them, he said,
“Go show yourselves to the priests.”
As they were going they were cleansed.
And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him.
He was a Samaritan.
Jesus said in reply,
“Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned to give thanks to God?”
Then he said to him, “Stand up and go;
your faith has saved you.”

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

The Liturgy of the Eucharist

Offertory Hymn:

Seed, Scattered and Sown

Refrain

Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

Verses

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
D.C.
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

The Eucharistic Prayer

HOLY

Heritage Mass
Owen Alstott



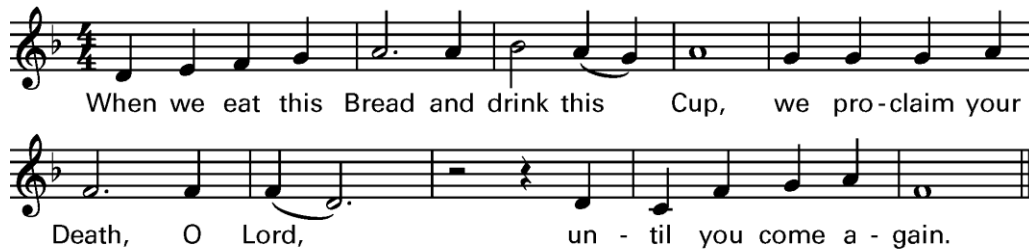
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Memorial Acclamation:

WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Heritage Mass
Owen Alstott

The musical notation is written on a single treble clef staff in 4/4 time. The key signature has one flat (B-flat). The melody begins with a repeat sign. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The first ending is marked "1, 2" and the second ending is marked "3".

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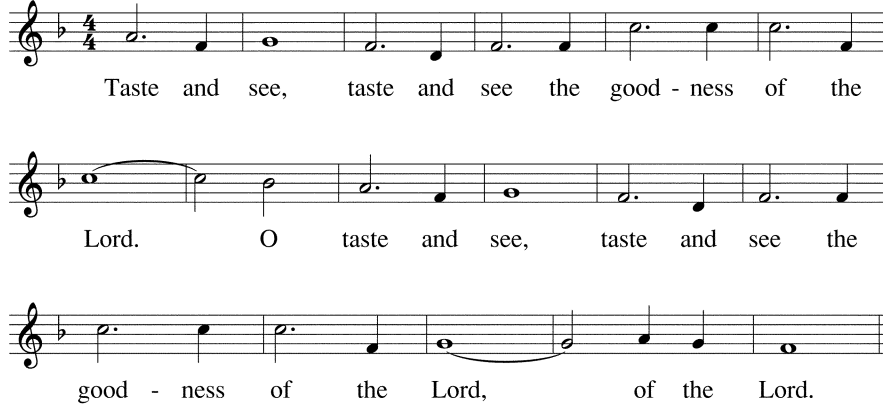
Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

Taste and See

Refrain



Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
7 Taste and see that the Lord is good;

for God has been so good to me.
from all my troub - les I was set free.
in God we need put all our trust.

D.C.

The Concluding Rites

Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

Closing Hymn: #607 Adoremus

NOW THANK WE ALL OUR GOD

NUN DANKET



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be



1. voic-es, Who won-drous things hath done, In whom his world re-
2. near us, With ev-er joy-ful hearts And bless-ed peace to
3. giv-en, The Son, and Spir-it blest, Who reigns in high-est



1. joic-es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis-
3. heav-en, E-ter-nal, Tri-une God, Whom earth and heav'n a-



1. way With count-less gifts of love, And still is ours to-day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev-er-more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.