

January 16, 2021 Second Sunday in Ordinary Time

Gathering: Songs of Thankfulness and Praise (#351 Hymnal)

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORY TO GOD

*Mass of St. Paul the Apostle
Christopher Walker*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al - might - y Fa-ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world,
1. have mer-cy on us; you are seat-ed at the right hand of the
2. re - ceive_ our prayer;

GLORY TO GOD (CONT. 2)

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Fa-ther, have mer-cy on us, have mer-cy on us. For". The second staff contains: "you a-lone are the Ho-ly One, you a-lone are the Lord,". The third staff contains: "you a-lone are the Most High, Je-sus Christ, with the Ho-ly". The fourth staff contains: "Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men." The music consists of a series of eighth and sixteenth notes, with some rests and a final double bar line at the end of the fourth staff.

Fa-ther, have mer-cy on us, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

The Liturgy of the Word

First Reading- Is 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm-

PSALM 96: SECOND SUNDAY IN ORDINARY TIME, YEAR C



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Sing to the LORD a new song; sing to the LORD, all you lands.
Sing to the LORD; bless his name.
Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day. Tell his glory among the among the nations:
Among all peoples, his wondrous deeds.
Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due his name!
Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire. Tremble before him, all the earth;
Say among the nations: The LORD is king.
He governs the peoples with equity.
Proclaim his marvelous deeds to all the nations.

Second Reading- 1 Cor 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Alleluia-

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

Gospel- Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn:

AT THE NAME OF JESUS

Christopher Walker

Refrain



At the name of Je-sus, ev-'ry knee shall bow, ev-'ry tongue con-



fess him: King of glo-ry now. Je-sus is Lord, King of glo-ry now!

Verses

1. He ___ emp - tied him - self, as a slave, yet free,
2. He ___ hum - bled him - self, and o - beyed God's will.
3. God ex - alt - ed him, raised him up on high
4. Christ ___ Je - sus will come at the end of time,



1. came in hu - man like-ness ___ for you and for me; in
2. On a cross he died ___ on Cal - va - ry's hill; for
3. so a - bove all oth - ers ___ his name will not die; that
4. come with ju - bi - la - tion ___ to call ___ us home. Un -



to Refrain

1. hu - man like-ness ___ for you and for me.
2. you and me he o - beyed ___ God's will.
3. name we hon - or ___ and glo - ri - fy.
4. til that day you and I will pro - claim:

Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
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The Eucharistic Prayer

HOLY

Mass of St. Paul the Apostle
Christopher Walker



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are



full of your glo - ry. Ho - san-na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

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WE PROCLAIM YOUR DEATH

Mass of St. Paul the Apostle
Christopher Walker

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec-tion un-til you come a - gain, un-til you come a - gain.

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AMEN

Mass of St. Paul the Apostle
Christopher Walker

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: A - men, a - men.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Mass of St. Paul the Apostle
Christopher Walker

Three staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you God, you take a-way the
sins of the world, grant us peace.

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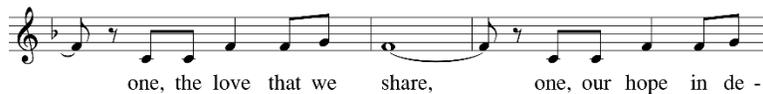
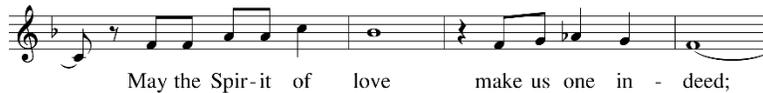
Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

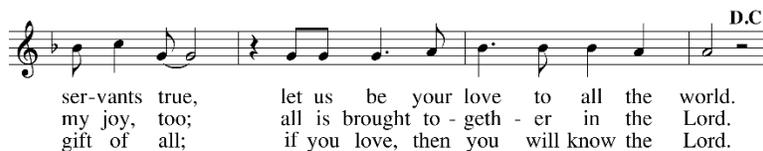
Communion Hymn:

We Are Many Parts

Refrain



Verses



The Concluding Rites

Final Blessing

Dismissal

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

Closing Hymn:

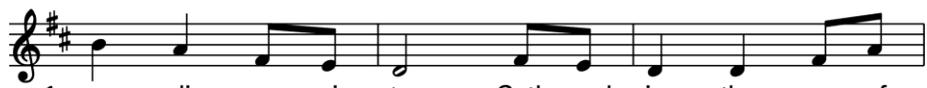
SING A NEW CHURCH

NETTLETON

Verses



1. Sum - moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



1. our di - ver - si - ty, Gath - ered in the name of
2. ho - li - ness and light, Male and fe - male in God's
3. Spir - it strong with - in. Dare to dream the vi - sion
4. art of ev - 'ry race. Weave a song of peace and
5. hu - man fam - i - ly; Shape a cir - cle ev - er

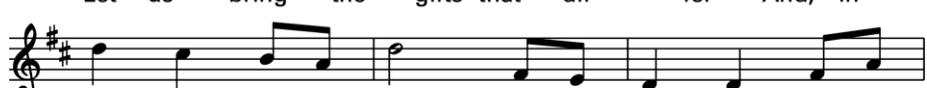


1. Je - sus, Rich - er still in u - ni - ty:
2. im - age, Male and fe - male, God's de - light:
3. prom - ised, Sprung from seed of what has been.
4. jus - tice; Let it sound through time and space.
5. wid - er And a peo - ple ev - er free.

Refrain



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new church in - to



be - ing, One in faith and love and praise.