

January 23, 2021 Second Sunday in Ordinary Time

Gathering: Holy, Holy, Holy (Adoremus #460)

Introductory Rites

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORY TO GOD

*Mass of St. Paul the Apostle
Christopher Walker*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world,
1. have mer-cy on us; you are seat-ed at the right hand of the
2. re-ceive— our prayer;

GLORY TO GOD (CONT. 2)



The Liturgy of the Word

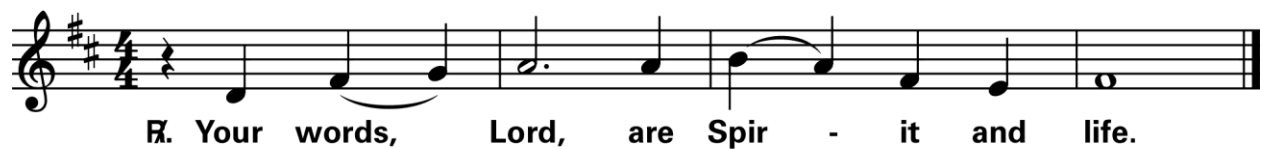
First Reading- Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,
which consisted of men, women,
and those children old enough to understand.
Standing at one end of the open place that was before the Water Gate,
he read out of the book from daybreak till midday,
in the presence of the men, the women,
and those children old enough to understand;
and all the people listened attentively to the book of the law.
Ezra the scribe stood on a wooden platform
that had been made for the occasion.
He opened the scroll
so that all the people might see it
— for he was standing higher up than any of the people —;
and, as he opened it, all the people rose.
Ezra blessed the LORD, the great God,
and all the people, their hands raised high, answered,
“Amen, amen!”
Then they bowed down and prostrated themselves before the LORD,
their faces to the ground.
Ezra read plainly from the book of the law of God,
interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people:
“Today is holy to the LORD your God.
Do not be sad, and do not weep”—
for all the people were weeping as they heard the words of the law.
He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD.
Do not be saddened this day,
for rejoicing in the LORD must be your strength!”

Responsorial Psalm-

PSALM 19: THIRD SUNDAY IN ORDINARY TIME, YEAR C



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The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving wisdom to the simple.
Your words, Lord, are Spirit and life.

The precepts of the LORD are right, rejoicing the heart;
The command of the LORD is clear, enlightening the eye.
Your words, Lord, are Spirit and life.

The fear of the LORD is pure, enduring forever;
The ordinances of the LORD are true, all of them just.
Your words, Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart find favor before you,
O LORD, my rock and my redeemer.
Your words, Lord, are Spirit and life.

Second Reading- 1 Cor 12:12-30

Brothers and sisters:

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say,

“Because I am not a hand I do not belong to the body, “
it does not for this reason belong any less to the body.

Or if an ear should say,

“Because I am not an eye I do not belong to the body, “
it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts,
each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.

The eye cannot say to the hand, “I do not need you, “
nor again the head to the feet, “I do not need you.”

Indeed, the parts of the body that seem to be weaker
are all the more necessary,

and those parts of the body that we consider less honorable
we surround with greater honor,

and our less presentable parts are treated with greater propriety,
whereas our more presentable parts do not need this.

But God has so constructed the body

as to give greater honor to a part that is without it,

so that there may be no division in the body,

but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it;

if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.

Some people God has designated in the church

to be, first, apostles; second, prophets; third, teachers;

then, mighty deeds;
then gifts of healing, assistance, administration,
and varieties of tongues.
Are all apostles? Are all prophets? Are all teachers?
Do all work mighty deeds? Do all have gifts of healing?
Do all speak in tongues? Do all interpret?

OR:

1 Cor 12:12-14, 27

Brothers and sisters:
As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.
Now the body is not a single part, but many.
You are Christ's body, and individually parts of it.

Alleluia-

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

Gospel- Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events
that have been fulfilled among us,
just as those who were eyewitnesses from the beginning
and ministers of the word have handed them down to us,
I too have decided,
after investigating everything accurately anew,
to write it down in an orderly sequence for you,
most excellent Theophilus,
so that you may realize the certainty of the teachings
you have received.

Jesus returned to Galilee in the power of the Spirit,
and news of him spread throughout the whole region.
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,
and went according to his custom
into the synagogue on the sabbath day.
He stood up to read and was handed a scroll of the prophet Isaiah.
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down,
and the eyes of all in the synagogue looked intently at him.

He said to them,
“Today this Scripture passage is fulfilled in your hearing.”

Homily

Profession of Faith-

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

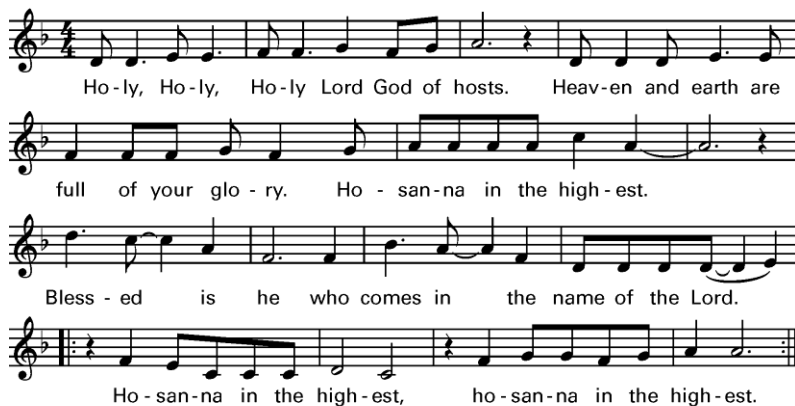
The Liturgy of the Eucharist

Offertory Hymn: All Creatures of our God and King (Adoremus # 600)

The Eucharistic Prayer

HOLY

Mass of St. Paul the Apostle
Christopher Walker



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho - san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san-na in the high - est, ho - san-na in the high - est.

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WE PROCLAIM YOUR DEATH

Mass of St. Paul the Apostle
Christopher Walker



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un-til you come a - gain, un-til you come a - gain.

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AMEN

Mass of St. Paul the Apostle
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A - men, a - men.

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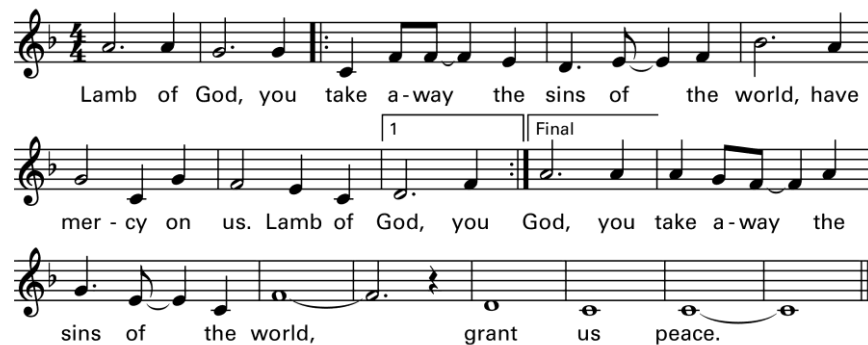
The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Mass of St. Paul the Apostle
Christopher Walker



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you God, you take a-way the
sins of the world, grant us peace.

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Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, Since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

We Are Many Parts

Refrain



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

D.C.

ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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The Concluding Rites

Final Blessing

Dismissal


Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly **pray**; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

Closing Hymn:

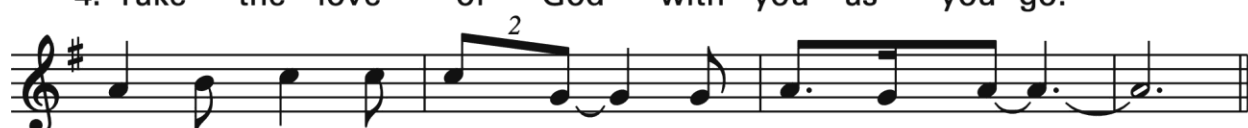
TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses




1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.




1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

***Add other words if needed, such as "faith," "hope," etc.**

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