

Ascension Sunday, May 29, 2022

Gathering: Alleluia! Sing to Jesus (Hymnal #601)

GLORY TO GOD

*Heritage Mass
Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

First Reading- Acts 1:1-11

In the first book, Theophilus,
I dealt with all that Jesus did and taught
until the day he was taken up,
after giving instructions through the Holy Spirit
to the apostles whom he had chosen.
He presented himself alive to them
by many proofs after he had suffered,
appearing to them during forty days
and speaking about the kingdom of God.
While meeting with them,
he enjoined them not to depart from Jerusalem,
but to wait for “the promise of the Father
about which you have heard me speak;
for John baptized with water,
but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him,
“Lord, are you at this time going to restore the kingdom to Israel?”
He answered them, “It is not for you to know the times or seasons
that the Father has established by his own authority.
But you will receive power when the Holy Spirit comes upon you,
and you will be my witnesses in Jerusalem,
throughout Judea and Samaria,
and to the ends of the earth.”
When he had said this, as they were looking on,
he was lifted up, and a cloud took him from their sight.
While they were looking intently at the sky as he was going,
suddenly two men dressed in white garments stood beside them.
They said, “Men of Galilee,
why are you standing there looking at the sky?
This Jesus who has been taken up from you into heaven
will return in the same way as you have seen him going into heaven.”

Responsorial Psalm-

PSALM 47: THE ASCENSION OF THE LORD, ALL YEARS



H. God mounts his throne to shouts of joy:
a blare of trum - pets for the Lord.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

All you peoples, clap your hands, shout to God with cries of gladness,
For the LORD, the Most High, the awesome, is the great king over all the earth.
God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts.
Sing praise to God, sing praise; sing praise to our king, sing praise.
God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

For king of all the earth is God; sing hymns of praise.
God reigns over the nations, God sits upon his holy throne.
God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

Second Reading- Eph 1:17-23

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,
give you a Spirit of wisdom and revelation
resulting in knowledge of him.

May the eyes of your hearts be enlightened,
that you may know what is the hope that belongs to his call,
what are the riches of glory
in his inheritance among the holy ones,
and what is the surpassing greatness of his power
for us who believe,
in accord with the exercise of his great might:

which he worked in Christ,
raising him from the dead
and seating him at his right hand in the heavens,
far above every principality, authority, power, and dominion,
and every name that is named
not only in this age but also in the one to come.
And he put all things beneath his feet
and gave him as head over all things to the church,
which is his body,
the fullness of the one who fills all things in every way.

OR:

[Heb 9:24-28; 10:19-23](#)

Christ did not enter into a sanctuary made by hands,
a copy of the true one, but heaven itself,
that he might now appear before God on our behalf.
Not that he might offer himself repeatedly,
as the high priest enters each year into the sanctuary
with blood that is not his own;
if that were so, he would have had to suffer repeatedly
from the foundation of the world.
But now once for all he has appeared at the end of the ages
to take away sin by his sacrifice.
Just as it is appointed that men and women die once,
and after this the judgment, so also Christ,
offered once to take away the sins of many,
will appear a second time, not to take away sin
but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus
we have confidence of entrance into the sanctuary
by the new and living way he opened for us through the veil,
that is, his flesh,
and since we have "a great priest over the house of God,"
let us approach with a sincere heart and in absolute trust,
with our hearts sprinkled clean from an evil conscience
and our bodies washed in pure water.
Let us hold unwaveringly to our confession that gives us hope,
for he who made the promise is trustworthy.

Alleluia-

Go and teach all nations, says the Lord; I am with you always, until the end of the world.

Gospel: Lk 24:46-53

Jesus said to his disciples:

“Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.

You are witnesses of these things.

And behold I am sending the promise of my Father upon you;
but stay in the city
until you are clothed with power from on high.”

Then he led them out as far as Bethany,
raised his hands, and blessed them.

As he blessed them he parted from them
and was taken up to heaven.

They did him homage
and then returned to Jerusalem with great joy,
and they were continually in the temple praising God.

Homily


Prayer of the Faithful

Liturgy of the Eucharist

Offertory Hymn:

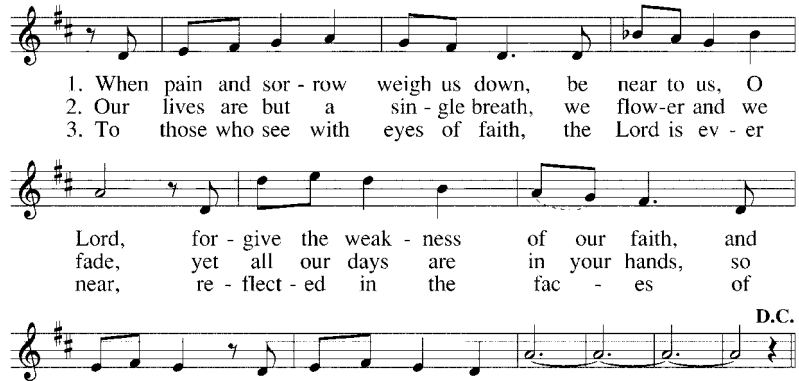
Refrain

Eye Has Not Seen



Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3



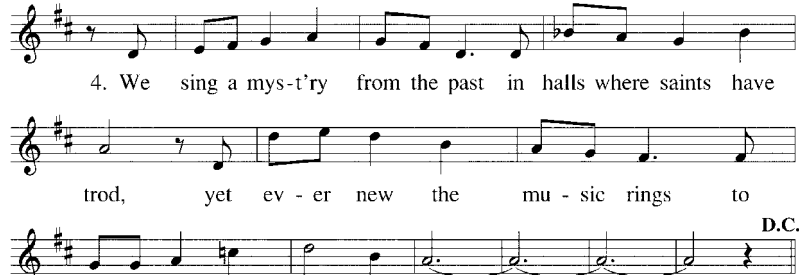
1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to

D.C.

Je - sus, Liv - ing Song of God.

Text: I Corinthians 2:9-10, Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

The Eucharistic Prayer

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of lyrics, the second staff contains the second line, and the third staff contains the third line. The piece ends with a double bar line.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.

WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott

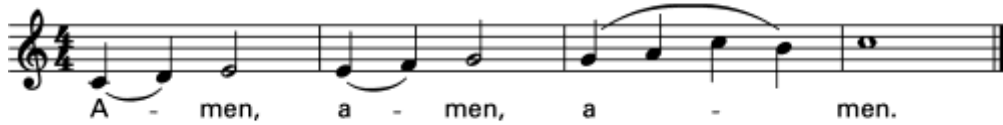
When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical score for 'WHEN WE EAT THIS BREAD' is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of lyrics, and the second staff contains the second line. The piece ends with a double bar line.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 1988, 2009, OCP. All rights reserved.

AMEN

Heritage Mass
Owen Alstott



Music © 1988, OCP Publications. All rights reserved.

The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Heritage Mass
Owen Alstott


Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Music © 1978, OCP. All rights reserved.

Communion Hymn:

Refrain


I Received the Living God



I re - ceived the liv - ing God, and my heart is full of joy.

I re - ceived the liv - ing God, and my heart is full of joy.

Verses



1. Je - sus said: "I am the Bread Knead - ed
2. Je - sus said: "I am the Way, And my
3. Je - sus said: "I am the Truth; If you
4. Je - sus said: "I am the Life Far from



long to give you life; You who will par - take of
Fa - ther longs for you; So I come to bring you
fol - low close to me, You will know me in your
whom no thing can grow, But re - ceive this liv - ing



D.C.

me Need not ev - er fear to die."
home To be one with him a - new."
heart, And my word shall make you free."
bread, And my Spir - it you shall know."

Text: Anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous; harm. by Richard Proulx, b.1937

Closing Hymn:

Praise God, from whom all Blessings Flow... #621 in your Hymnal