

Thirteenth Sunday in Ordinary Time, June 26, 2022

Gathering:

Gather Your People

Refrain

Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
Lord. One bread, one bod-y, one spir-it of
love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;

broth-ers and sis-ters, each of us called to
need-ing each oth-er, each of the gifts the
swords in-to plow-shares. Free us, O Lord, from
wa-ters of mer-cy, wa-ters of hope that

D.C.

walk in your light.
Spir-it pro-vides.
hard-ness of heart.
flow from your side.

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

First Reading- 1 Kgs 19:16b, 19-21

The LORD said to Elijah:

“You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth.

Elijah went over to him and threw his cloak over him.

Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.”

Elijah answered, “Go back!

Have I done anything to you?”

Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat.

Then Elisha left and followed Elijah as his attendant

Responsorial Psalm:

PSALM 16: 13TH SUNDAY IN ORDINARY TIME, YEAR C



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You are my inheritance, O Lord.

You are my inheritance, O Lord.

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.”

You are my inheritance, O Lord.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

You are my inheritance, O Lord.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

You are my inheritance, O Lord.

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever.

You are my inheritance, O Lord.

Second Reading- Gal 5:1, 13-18

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.
Do this in remembrance of me."
In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me."
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Alleluia-

**Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia**

Speak, Lord, your servant is listening; you have the words of everlasting life.

Alleluia, Alleluia, Alleluia

Gospel: Lk 9:51-62

When the days for Jesus' being taken up were fulfilled,
he resolutely determined to journey to Jerusalem,
and he sent messengers ahead of him.
On the way they entered a Samaritan village

to prepare for his reception there,
but they would not welcome him
because the destination of his journey was Jerusalem.
When the disciples James and John saw this they asked,
“Lord, do you want us to call down fire from heaven
to consume them?”
Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him,
“I will follow you wherever you go.”
Jesus answered him,
“Foxes have dens and birds of the sky have nests,
but the Son of Man has nowhere to rest his head.”

And to another he said, “Follow me.”
But he replied, “Lord, let me go first and bury my father.”
But he answered him, “Let the dead bury their dead.
But you, go and proclaim the kingdom of God.”
And another said, “I will follow you, Lord,
but first let me say farewell to my family at home.”
To him Jesus said, “No one who sets a hand to the plow
and looks to what was left behind is fit for the kingdom of God.”

Homily

Prayer of the Faithful

Liturgy of the Eucharist

Offertory Hymn:

The Summons

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should you
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

The Eucharistic Prayer

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes.

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WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes.

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AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Communion Hymn: Let all Mortal Flesh Keep Silence (Hymnal #605)

The Concluding Rites

Final Blessing

Dismissal

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Closing Hymn: I Heard the Voice of Jesus Say (Hymnal #579)