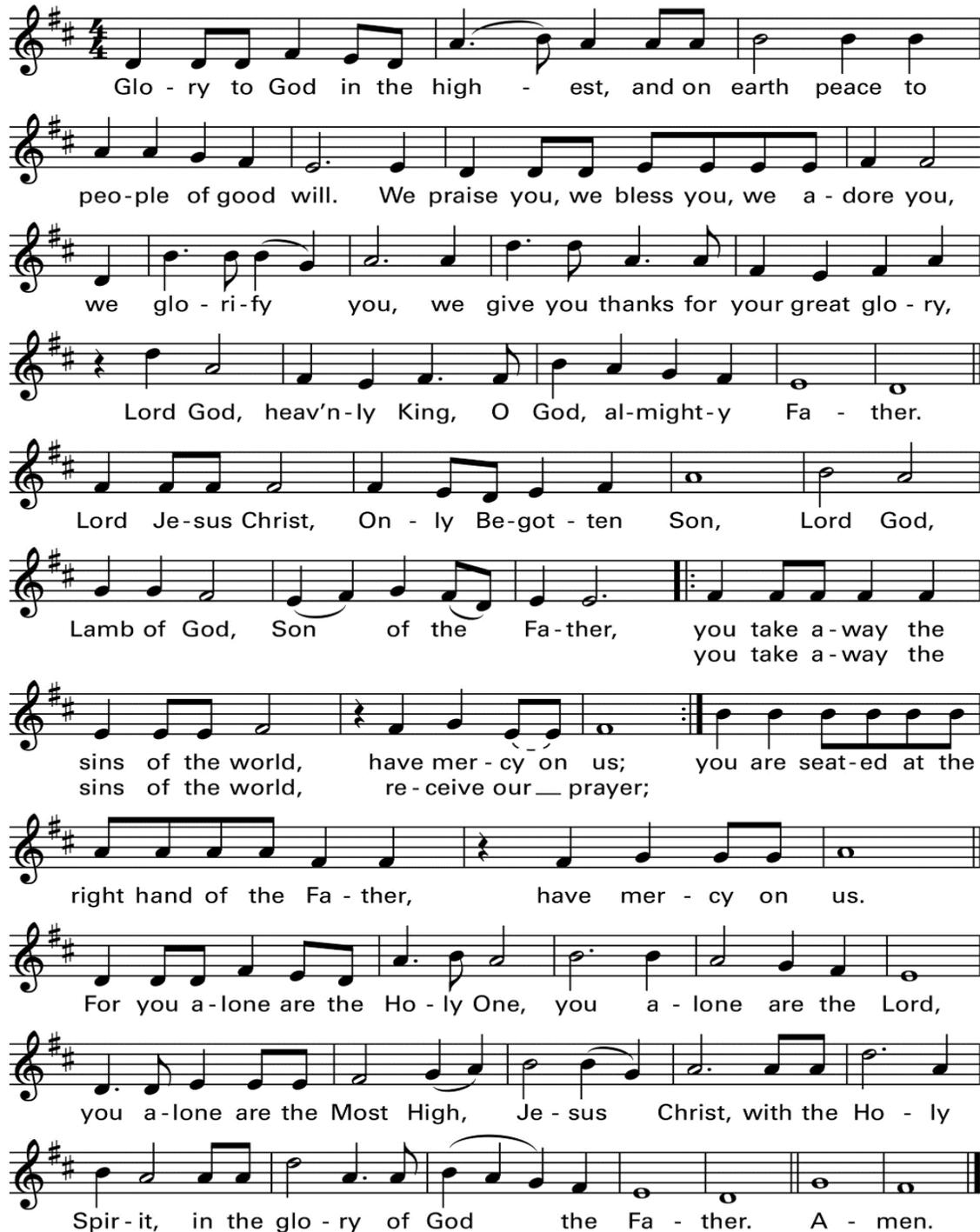


## Nineteenth Sunday in Ordinary Time, August 07, 2022

### Entrance: Faith of Our Fathers (Hymnal #603) **GLORY TO GOD**

*Heritage Mass*  
Owen Alstott



Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re - ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir-it, in the glo - ry of God the Fa - ther. A - men.

## The Liturgy of the Word

### First Reading- Wis 18:6-9

The night of the passover was known beforehand to our fathers,  
that, with sure knowledge of the oaths in which they put their faith,  
they might have courage.

Your people awaited the salvation of the just  
and the destruction of their foes.

For when you punished our adversaries,  
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice  
and putting into effect with one accord the divine institution.

### Responsorial Psalm:

#### PSALM 33: 19TH SUNDAY IN ORDINARY TIME, YEAR C



**R. Bless-ed the peo-ple the Lord has [cho-sen,]cho-sen to be his own.**

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**R. (12b) Blessed the people the Lord has chosen to be his own.**

Exult, you just, in the LORD;

praise from the upright is fitting.

Blessed the nation whose God is the LORD,

the people he has chosen for his own inheritance.

**R. Blessed the people the Lord has chosen to be his own.**

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death

and preserve them in spite of famine.

**R. Blessed the people the Lord has chosen to be his own.**

Our soul waits for the LORD,

who is our help and our shield.

May your kindness, O LORD, be upon us

who have put our hope in you.

**R. Blessed the people the Lord has chosen to be his own.**

## Second Reading- Heb 11:1-2, 8-19

Brothers and sisters:

Faith is the realization of what is hoped for  
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place  
that he was to receive as an inheritance;  
he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,  
dwelling in tents with Isaac and Jacob, heirs of the same promise;  
for he was looking forward to the city with foundations,  
whose architect and maker is God.

By faith he received power to generate,  
even though he was past the normal age  
—and Sarah herself was sterile—

for he thought that the one who had made the promise was  
trustworthy.

So it was that there came forth from one man,  
himself as good as dead,  
descendants as numerous as the stars in the sky  
and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised  
but saw it and greeted it from afar  
and acknowledged themselves to be strangers and aliens on earth,  
for those who speak thus show that they are seeking a homeland.  
If they had been thinking of the land from which they had come,  
they would have had opportunity to return.

But now they desire a better homeland, a heavenly one.  
Therefore, God is not ashamed to be called their God,  
for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac,  
and he who had received the promises was ready to offer his only son,  
of whom it was said,

“Through Isaac descendants shall bear your name.”

He reasoned that God was able to raise even from the dead,  
and he received Isaac back as a symbol.

## Alleluia-

**Alleluia, Alleluia, Alleluia**  
**Alleluia, Alleluia, Alleluia**

Stay awake and be ready!  
For you do not know on what day your Lord will come.  
**Alleluia, Alleluia, Alleluia**

## Gospel: Lk 12:32-48

Jesus said to his disciples:

“Do not be afraid any longer, little flock,  
for your Father is pleased to give you the kingdom.  
Sell your belongings and give alms.  
Provide money bags for yourselves that do not wear out,  
an inexhaustible treasure in heaven  
that no thief can reach nor moth destroy.  
For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps  
and be like servants who await their master’s return from a wedding,  
ready to open immediately when he comes and knocks.  
Blessed are those servants  
whom the master finds vigilant on his arrival.  
Amen, I say to you, he will gird himself,  
have them recline at table, and proceed to wait on them.  
And should he come in the second or third watch  
and find them prepared in this way,  
blessed are those servants.  
Be sure of this:  
if the master of the house had known the hour  
when the thief was coming,  
he would not have let his house be broken into.  
You also must be prepared, for at an hour you do not expect,  
the Son of Man will come.”

Then Peter said,  
“Lord, is this parable meant for us or for everyone?”  
And the Lord replied,  
“Who, then, is the faithful and prudent steward  
whom the master will put in charge of his servants  
to distribute the food allowance at the proper time?  
Blessed is that servant whom his master on arrival finds doing so.  
Truly, I say to you, the master will put the servant  
in charge of all his property.  
But if that servant says to himself,

'My master is delayed in coming,'  
and begins to beat the menservants and the maidservants,  
to eat and drink and get drunk,  
then that servant's master will come  
on an unexpected day and at an unknown hour  
and will punish the servant severely  
and assign him a place with the unfaithful.  
That servant who knew his master's will  
but did not make preparations nor act in accord with his will  
shall be beaten severely;  
and the servant who was ignorant of his master's will  
but acted in a way deserving of a severe beating  
shall be beaten only lightly.  
Much will be required of the person entrusted with much,  
and still more will be demanded of the person entrusted with more."

## Homily

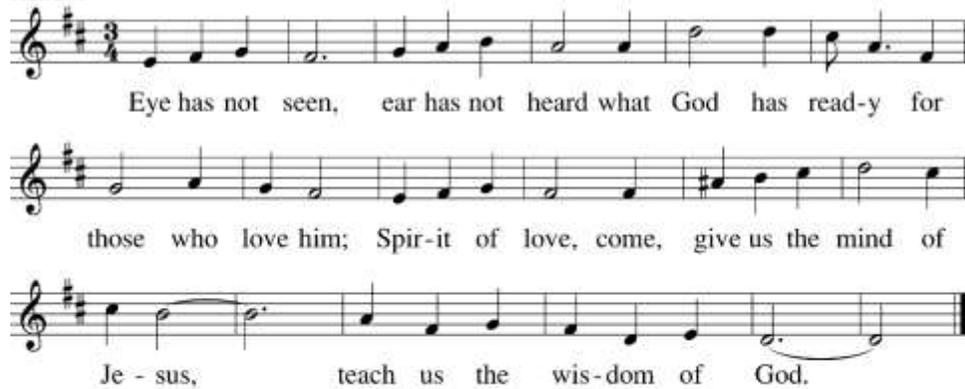
## Prayer of the Faithful

## Liturgy of the Eucharist

### Offertory Hymn:

### Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has ready for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
D.C.  
bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
D.C.  
Je - sus, Liv - ing Song of God.

# HOLY

*Heritage Mass*  
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The music ends with a double bar line and repeat dots.

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# WHEN WE EAT THIS BREAD

*Heritage Mass*  
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

The musical score for 'WHEN WE EAT THIS BREAD' is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, and the second staff contains the second line. The music ends with a double bar line and repeat dots.

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## AMEN

*Heritage Mass*  
Owen Alstott



A - men, a - men, a - men.

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## The Communion Rite

### The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## LAMB OF GOD

*Heritage Mass*  
Owen Alstott



Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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Communion Hymn:

I Received the Living God

Refrain

I re - ceived the liv - ing God, and my heart is full of joy.

I re - ceived the liv - ing God, and my heart is full of joy.

Verses

1. Je - sus said: "I am the Bread Knead - ed
2. Je - sus said: "I am the Way, And my
3. Je - sus said: "I am the Truth; If you
4. Je - sus said: "I am the Life Far from

long to give you life; You who will par - take of  
 Fa - ther longs for you; So I come to bring you  
 fol - low close to me, You will know me in your  
 whom no thing can grow, But re - ceive this liv - ing

me Need not ev - er fear to die."  
 home To be one with him a - new."  
 heart, And my word shall make you free."  
 bread, And my Spir - it you shall know."

Text: Anonymous  
 Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous: harm. by Richard Proulx, b.1937

## The Concluding Rites

### Final Blessing

### Dismissal

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Closing Hymn: Come, Thou Almighty King (Hymnal #484)