

Pentecost Vigil – Saturday, May 27th

Entrance Hymn: Come, Holy Ghost (Hymnal #443)

The Liturgy of the Word

First Reading – Genesis 11:1-9

Read in Polish:

The whole world spoke the same language, using the same words.
While the people were migrating in the east,
they came upon a valley in the land of Shinar and settled there.
They said to one another,
"Come, let us mold bricks and harden them with fire."
They used bricks for stone, and bitumen for mortar.
Then they said, "Come, let us build ourselves a city
and a tower with its top in the sky,
and so make a name for ourselves;
otherwise we shall be scattered all over the earth."

The LORD came down to see the city and the tower
that the people had built.
Then the LORD said: "'If now, while they are one people,
all speaking the same language,
they have started to do this,
nothing will later stop them from doing whatever they presume to do.
Let us then go down there and confuse their language,
so that one will not understand what another says.'"
Thus the LORD scattered them from there all over the earth,
and they stopped building the city.
That is why it was called Babel,
because there the LORD confused the speech of all the world.
It was from that place that he scattered them all over the earth.

Responsorial Psalm:

**PSALM 33: PENTECOST SUNDAY: AT THE VIGIL MASS
(EXTENDED FORM), AFTER THE 1ST READING, ALL YEARS**



℟. Bless-ed the peo-ple the Lord has[cho-sen,]cho-sen to be his own.

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℟. (12) Blessed the people the Lord has chosen to be his own.

The LORD brings to nought the plans of nations;

he foils the designs of peoples.

But the plan of the LORD stands forever;

the design of his heart, through all generations.

℟. Blessed the people the Lord has chosen to be his own.

Blessed the nation whose God is the LORD,

the people he has chosen for his own inheritance.

From heaven the LORD looks down;

he sees all mankind.

℟. Blessed the people the Lord has chosen to be his own.

From his fixed throne he beholds

all who dwell on the earth,

He who fashioned the heart of each,

he who knows all their works.

℟. Blessed the people the Lord has chosen to be his own.

Second Reading – Ex 19:3-8a, 16-20b

Read in Portuguese:

Moses went up the mountain to God.

Then the LORD called to him and said,

""Thus shall you say to the house of Jacob;

tell the Israelites:

You have seen for yourselves how I treated the Egyptians

and how I bore you up on eagle wings

and brought you here to myself.

Therefore, if you hearken to my voice and keep my covenant,

you shall be my special possession,

dearer to me than all other people,

though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation.
That is what you must tell the Israelites."
So Moses went and summoned the elders of the people.
When he set before them
all that the LORD had ordered him to tell them,
the people all answered together,
"Everything the LORD has said, we will do."

On the morning of the third day
there were peals of thunder and lightning,
and a heavy cloud over the mountain,
and a very loud trumpet blast,
so that all the people in the camp trembled.
But Moses led the people out of the camp to meet God,
and they stationed themselves at the foot of the mountain.
Mount Sinai was all wrapped in smoke,
for the LORD came down upon it in fire.
The smoke rose from it as though from a furnace,
and the whole mountain trembled violently.
The trumpet blast grew louder and louder, while Moses was speaking,
and God answering him with thunder.

When the LORD came down to the top of Mount Sinai,
he summoned Moses to the top of the mountain.

Responsorial Psalm:

DANIEL 3: PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), AFTER THE 2ND READING (A), ALL YEARS



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R. (52b) Glory and praise forever!

"Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages."

℟. Glory and praise forever!

"Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever."

℟. Glory and praise forever!

"Blessed are you on the throne of your Kingdom,
praiseworthy and exalted above all forever."

℟. Glory and praise forever!

"Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all forever."

℟. Glory and praise forever!

"Blessed are you in the firmament of heaven,
praiseworthy and glorious forever."

℟. Glory and praise forever!

Third Reading – Ez 37:1-14

Read in Tagalog:

The hand of the LORD came upon me,
and he led me out in the spirit of the LORD
and set me in the center of the plain,
which was now filled with bones.
He made me walk among the bones in every direction
so that I saw how many they were on the surface of the plain.
How dry they were!
He asked me:
Son of man, can these bones come to life?
I answered, "'Lord GOD, you alone know that.'"
Then he said to me:
Prophesy over these bones, and say to them:
Dry bones, hear the word of the LORD!
Thus says the Lord GOD to these bones:
See! I will bring spirit into you, that you may come to life.
I will put sinews upon you, make flesh grow over you,
cover you with skin, and put spirit in you
so that you may come to life and know that I am the LORD.
I, Ezekiel, prophesied as I had been told,
and even as I was prophesying I heard a noise;
it was a rattling as the bones came together, bone joining bone.
I saw the sinews and the flesh come upon them,
and the skin cover them, but there was no spirit in them.
Then the LORD said to me:
Prophesy to the spirit, prophesy, son of man,
and say to the spirit: Thus says the Lord GOD:
From the four winds come, O spirit,
and breathe into these slain that they may come to life.

I prophesied as he told me, and the spirit came into them;
they came alive and stood upright, a vast army.
Then he said to me:
Son of man, these bones are the whole house of Israel.
They have been saying,
""Our bones are dried up,
our hope is lost, and we are cut off.""
Therefore, prophesy and say to them: Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

Responsorial Psalm:

PSALM 107: PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), AFTER THE 3RD READING, ALL YEARS



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R. (1) Give thanks to the Lord; his love is everlasting.

Let the redeemed of the LORD say,
those whom he has redeemed from the hand of the foe
And gathered from the lands,
from the east and the west, from the north and the south.

R. Give thanks to the Lord; his love is everlasting.

They went astray in the desert wilderness;
the way to an inhabited city they did not find.
Hungry and thirsty,
their life was wasting away within them.

R. Give thanks to the Lord; his love is everlasting.

They cried to the LORD in their distress;
from their straits he rescued them.
And he led them by a direct way
to reach an inhabited city.

℟. Give thanks to the Lord; his love is everlasting.

Let them give thanks to the LORD for his mercy
and his wondrous deeds to the children of men,
Because he satisfied the longing soul
and filled the hungry soul with good things.

℟. Give thanks to the Lord; his love is everlasting.

Fourth Reading – Jl 3:1-5

Read in Spanish:

Thus says the LORD:

I will pour out my spirit upon all flesh.

Your sons and daughters shall prophesy,

your old men shall dream dreams,

your young men shall see visions;

even upon the servants and the handmaids,

in those days, I will pour out my spirit.

And I will work wonders in the heavens and on the earth,

blood, fire, and columns of smoke;

the sun will be turned to darkness,

and the moon to blood,

at the coming of the day of the LORD,

the great and terrible day.

Then everyone shall be rescued

who calls on the name of the LORD;

for on Mount Zion there shall be a remnant,

as the LORD has said,

and in Jerusalem survivors

whom the LORD shall call.

Responsorial Psalm:

**PSALM 104: PENTECOST SUNDAY: AT THE VIGIL MASS
(EXTENDED FORM), AFTER THE 4TH READING, ALL YEARS**



℟. Lord, send out your Spir - it, and re - new the face of the earth.

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℟. (cf. 30) Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

You are clothed with majesty and glory,
robed in light as with a cloak.

℟. Lord, send out your Spirit, and renew the face of the earth.

How manifold are your works, O LORD!

In wisdom you have wrought them all—

the earth is full of your creatures;

bless the LORD, O my soul! Alleluia.

℟. Lord, send out your Spirit, and renew the face of the earth.

Creatures all look to you

to give them food in due time.

When you give it to them, they gather it;

when you open your hand, they are filled with good things.

℟. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish

and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

℟. Lord, send out your Spirit, and renew the face of the earth.

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Epistle – Rom 8:22-27

Brothers and sisters:

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.
For in hope we were saved.
Now hope that sees is not hope.
For who hopes for what one sees?
But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VI



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

R. Alleluia, alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

R. Alleluia, alleluia, alleluia.

Gospel: – Jn 7:37-39

On the last and greatest day of the feast,
Jesus stood up and exclaimed,
"Let anyone who thirsts come to me and drink.
As Scripture says:
Rivers of living water will flow from within him who believes in me."

He said this in reference to the Spirit
that those who came to believe in him were to receive.
There was, of course, no Spirit yet,
because Jesus had not yet been glorified.

Homily

Prayer of the Faithful

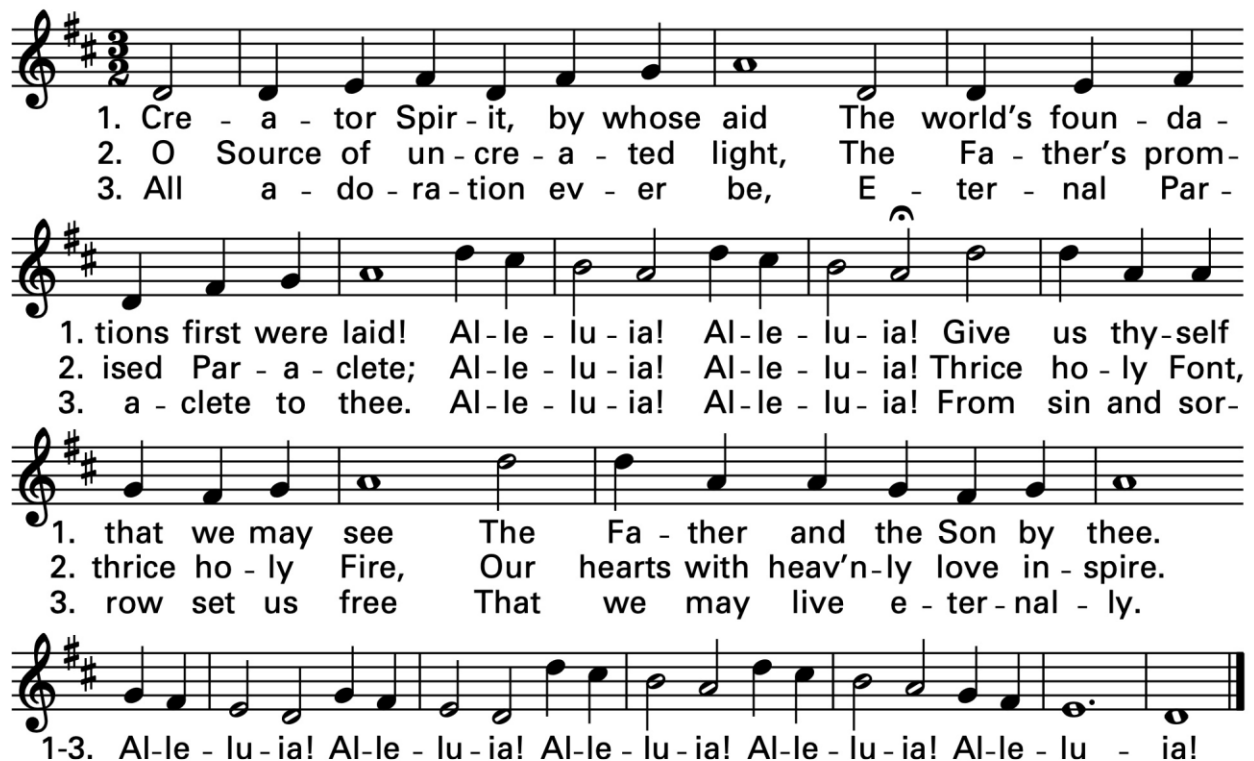
Sacraments of Initiation

The Liturgy of the Eucharist

Offertory Hymn:

CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN



1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

Sanctus



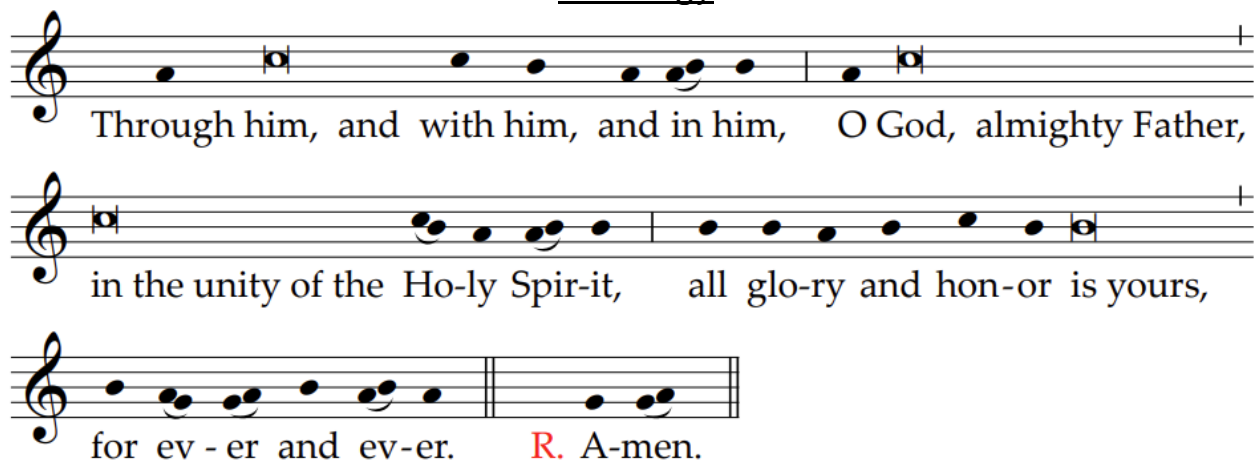
San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in
ex-cél - sis.

Memorial Acclamation



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne,
et tu - am re-sur-rec - ti - ó-nem con - fi - té - mur, do - nec vé - ni - as.

Doxology



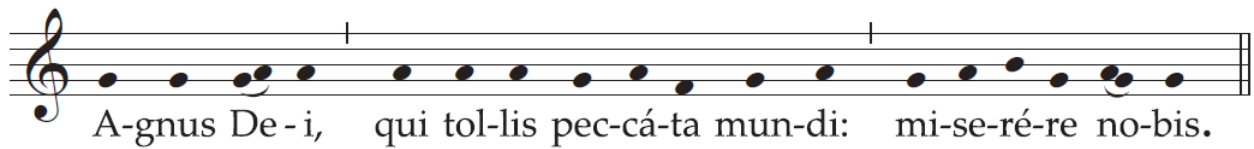
Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. **R.** A-men.

The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

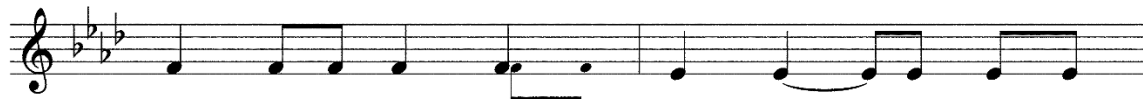
Agnus Dei



Communion Hymn:



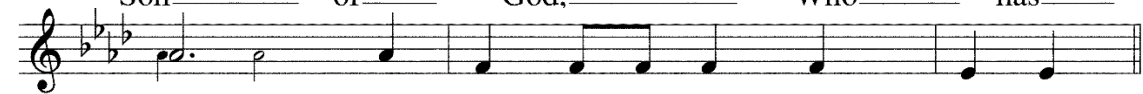
1. I am the Bread of life. You who
 2. *El pan que* yo da - ré es mi
 3. Un - less you eat of the
 4. *Yo soy la* re - su - rrec - ción.
 5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -
cuer - po vi - da del mun - do, y el que
 flesh of the Son of Man and
Yo soy la vi - da. *El que*
 you are the Christ, the



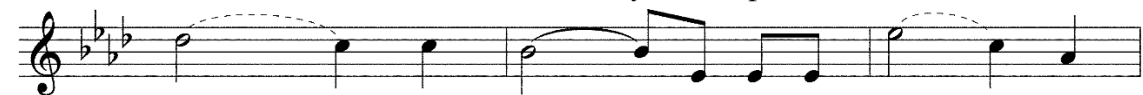
lieve in me shall not thirst. No one can come to
co - ma de mi car - ne ten - drá vi - da e -
 drink of his blood, and drink of his
cree en mí, aun - que mu - rie -
 Son of God, Who has



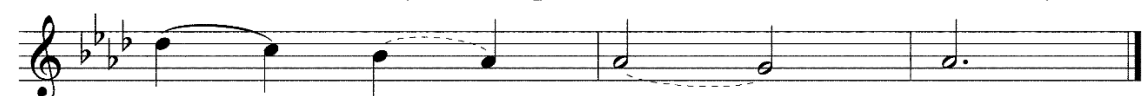
me un - less the Fa - ther beck - ons.
ter - na, ten - drá vi - da e - ter - na.
 blood, you shall not have life with - in you.
ra, ten - drá vi - da e - ter - na.
 come in - to the world.



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Communion Hymn:

O Breathe on Me, O Breath of God



1. O breathe on me, O breath of God, Fill
2. O breathe on me, O breath of God, Un -
3. O breathe on me, O breath of God, My
4. O breathe on me, O breath of God, So



me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish
shall I nev - er die, But live with you the



things you love, And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

Text: Edwin Hatch, 1835-1889

Tune: ST. COLUMBA, CM; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

The Concluding Rites

Final Blessing

Dismissal

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Closing Hymn: O salutaris Hostia (Hymnal #520)