

Pentecost Sunday (Mass During the Day) – Sunday, May 28th

Entrance Hymn: Come, Holy Ghost (Hymnal #443)

Sprinkling Rite: Water of Life

AGUA DE VIDA/WATER OF LIFE

Misa del Pueblo Inmigrante
Jaime Cortez

Estribillo/Refrain

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The first line is the refrain, marked 'Estribillo/Refrain'. It begins with a repeat sign and a first ending bracket. The melody consists of eighth and quarter notes. Below the staff, the lyrics are written in Spanish and English. The second line of the score shows two variations of the melody, marked '1' and '2', each with its own first ending bracket. The lyrics for these variations are also provided in Spanish and English.

A-gua de vi - da, san-to re-cuer - do; u - ne y re-nue - va
Wa-ter of life, ho-ly re-mind-er; touch-ing, re-new-ing

1 2
al cuer-po de Cris - to. al cuer-po de Cris - to.
the bod - y of Christ. the bod - y of Christ.

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GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

First Reading – Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

Responsorial Psalm:

**PSALM 104: PENTECOST SUNDAY:
AT THE MASS DURING THE DAY, ALL YEARS**



℟. Lord, send out your Spir - it, and re - new the face of the earth.

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℟. (cf. 30) Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O LORD!

the earth is full of your creatures.

℟. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever;

may the LORD be glad in his works!

Pleasing to him be my theme;

I will be glad in the LORD.

℟. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish

and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

℟. Lord, send out your Spirit, and renew the face of the earth.

Second Reading – 1 Cor 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit

is given for some benefit.

As a body is one though it has many parts,

and all the parts of the body, though many, are one body,

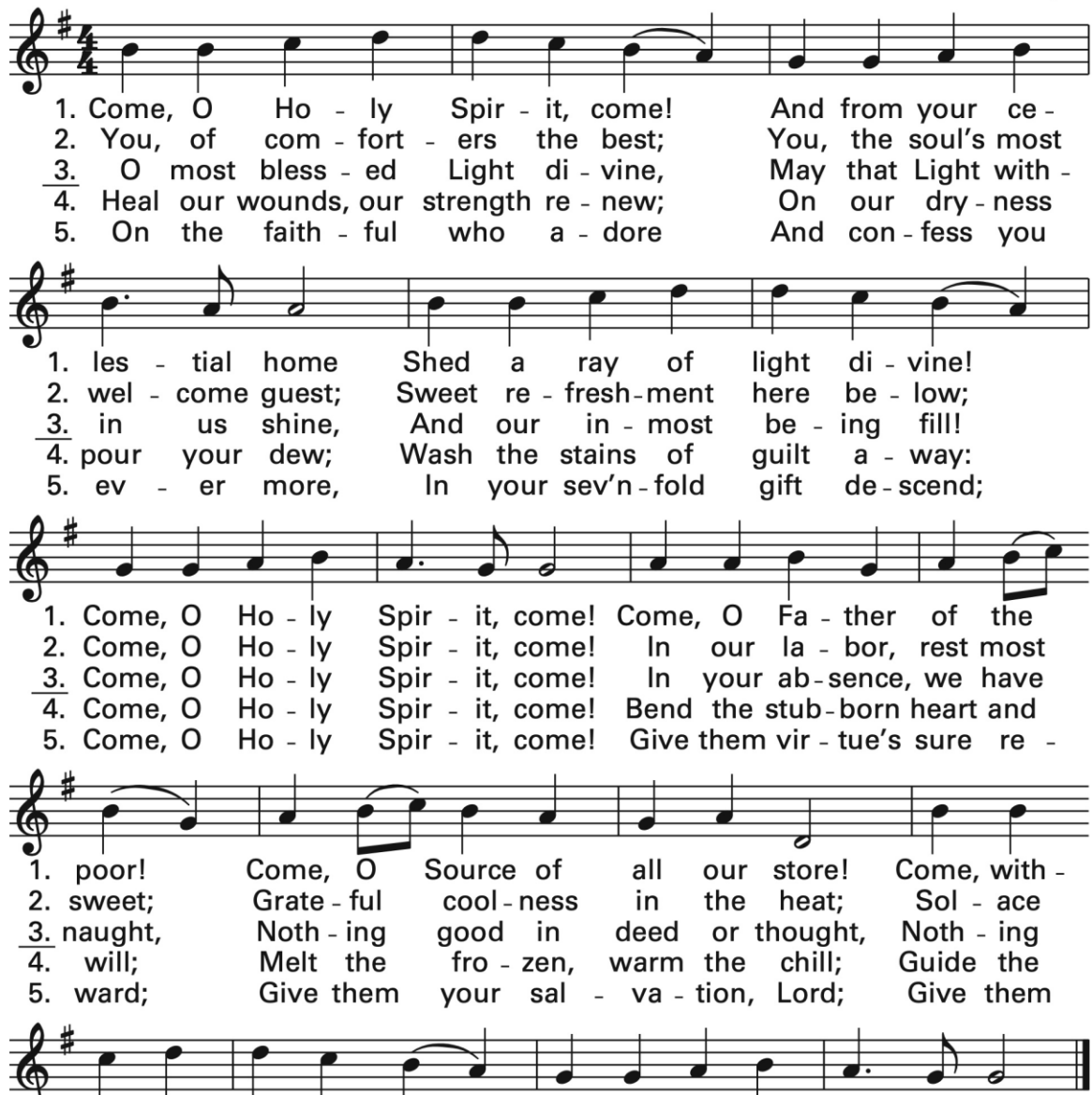
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Sequence

COME, O HOLY SPIRIT

HYMN TO JOY



1. Come, O Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, May that Light with -
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful who a - dore And con - fess you

1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh-ment here be - low;
3. in us shine, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way;
5. ev - er more, In your sev'n - fold gift de - scend;

1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the
2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most
3. Come, O Ho - ly Spir - it, come! In your ab - sence, we have
4. Come, O Ho - ly Spir - it, come! Bend the stub - born heart and
5. Come, O Ho - ly Spir - it, come! Give them vir - tue's sure re -

1. poor! Come, O Source of all our store! Come, with -
2. sweet; Grate - ful cool - ness in the heat; Sol - ace
3. naught, Noth - ing good in deed or thought, Noth - ing
4. will; Melt the fro - zen, warm the chill; Guide the
5. ward; Give them your sal - va - tion, Lord; Give them

1. in our bos - oms shine! Come, O Ho - ly Spir - it, come!
2. in the midst of woe. Come, O Ho - ly Spir - it, come!
3. free from taint of ill. Come, O Ho - ly Spir - it, come!
4. steps that go a - stray. Come, O Ho - ly Spir - it, come!
5. joys that nev - er end. Come, O Ho - ly Spir - it, come!

Text: 77 77 D; fr. the Pentecost Sequence, *Veni, Sancte Spiritus*, alt.; adapt. by Owen Alstott, © 1980, OCP.
All rights reserved. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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R. Alleluia, alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

R. Alleluia, alleluia, alleluia.

Gospel: – Jn 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Homily

Prayer of the Faithful

The Liturgy of the Eucharist

Offertory Hymn:

CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN

1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy-self
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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WHEN WE EAT THIS BREAD

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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AMEN

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A - men, a - men, a - men.

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The Communion Rite

The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the

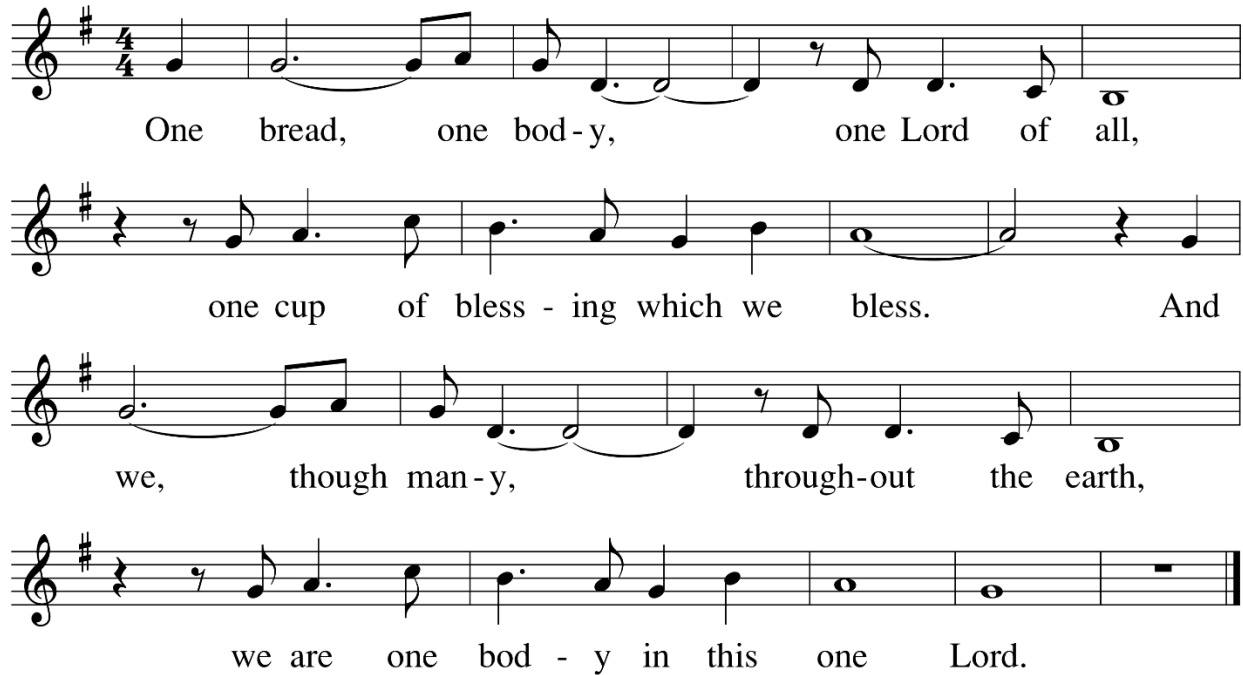
world, have mer-cy on us. world, grant us peace.

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Communion Hymn:

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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Communion Hymn:

O Breathe on Me, O Breath of God



1. O breathe on me, O breath of God, Fill
2. O breathe on me, O breath of God, Un -
3. O breathe on me, O breath of God, My
4. O breathe on me, O breath of God, So



me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish
shall I nev - er die, But live with you the



things you love, And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

Text: Edwin Hatch, 1835-1889

Tune: ST. COLUMBA, CM; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

The Concluding Rites

Final Blessing

Dismissal

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Closing Hymn: God of our fathers, whose almighty hand (Hymnal #625)