

## Twenty-fourth Sunday in Ordinary Time – Sunday, September 17<sup>th</sup>

Entrance Hymn: Glorious things of thee are spoken (Hymnal #563)

### GLORY TO GOD

*Heritage Mass*  
Owen Alstott



Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

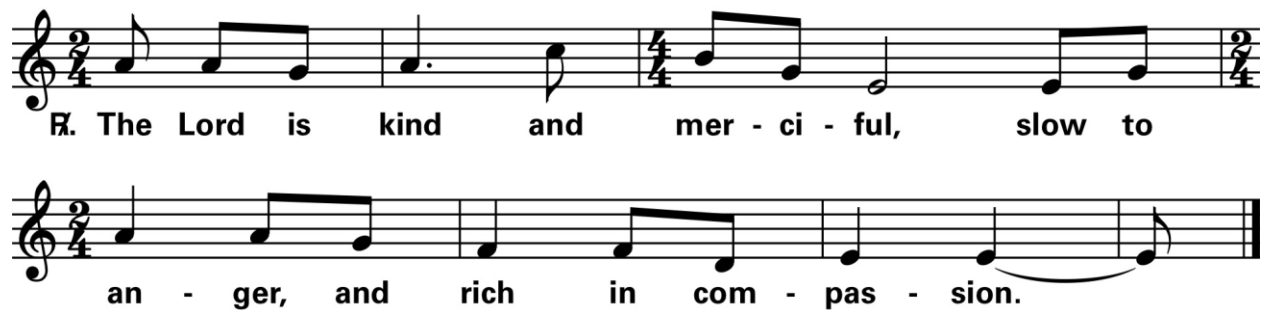
## The Liturgy of the Word

### First Reading – Sir 27:30-28:7

Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

### Responsorial Psalm: – Ps 103:1-2, 3-4, 9-10, 11-12

#### **PSALM 103: 24TH SUNDAY IN ORDINARY TIME, YEAR A**



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**R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He pardons all your iniquities,  
heals all your ills.

He redeems your life from destruction,  
crowns you with kindness and compassion.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He will not always chide,  
nor does he keep his wrath forever.

Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.

As far as the east is from the west,  
so far has he put our transgressions from us.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

### Second Reading – Rom 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,  
and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

### Alleluia – Jn 13:34

#### GOSPEL ACCLAMATION: ALLELUIA NO. IV



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**R. Alleluia, alleluia, alleluia.**

I give you a new commandment, says the Lord;  
love one another as I have loved you.

**R. Alleluia, alleluia, alleluia.**

## Gospel: – Mt 18:21-35

Peter approached Jesus and asked him,  
"Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?"  
Jesus answered, "I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.  
When he began the accounting,  
a debtor was brought before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.  
At that, the servant fell down, did him homage, and said,  
'Be patient with me, and I will pay you back in full.'  
Moved with compassion the master of that servant  
let him go and forgave him the loan.  
When that servant had left, he found one of his fellow servants  
who owed him a much smaller amount.  
He seized him and started to choke him, demanding,  
'Pay back what you owe.'  
Falling to his knees, his fellow servant begged him,  
'Be patient with me, and I will pay you back.'  
But he refused.  
Instead, he had the fellow servant put in prison  
until he paid back the debt.  
Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.  
His master summoned him and said to him, 'You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?'  
Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.  
So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart."

## Homily

## Prayer of the Faithful

## The Liturgy of the Eucharist

### Offertory Hymn:

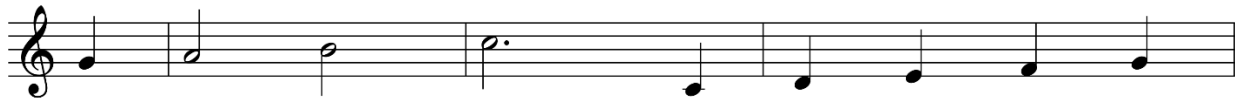
## Rejoice, the Lord Is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the judge shall come



Re - joice, give thanks, and sing, And tri-umph ev - er - more:  
When he had purged our sins, He took his seat a - bove:  
The keys of death and hell Are to our Je - sus giv'n:  
And take his ser - vants up To their e - ter - nal home:



Lift up your heart, lift up your voice! Re -



joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788

Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal 1940*

## HOLY

*Heritage Mass*  
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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## WHEN WE EAT THIS BREAD

*Heritage Mass*  
Owen Alstott

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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## AMEN

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Owen Alstott

A - men, a - men, a - men.

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## The Communion Rite

### The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## LAMB OF GOD

*Heritage Mass*  
Owen Alstott

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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## Communion Hymn:

### You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out-poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.



## The Concluding Rites

### Final Blessing

### Dismissal

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Closing Hymn: Lift high the cross (Hymnal #606)

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