

## Twenty-sixth Sunday in Ordinary Time – Sunday, October 1<sup>st</sup>

### Entrance Hymn:

### Our Father, We Have Wandered

1. Our Fa - ther, we have wan - dered And  
2. And now at length dis - cern - ing The  
3. O Lord of all the liv - ing, Both

hid - den from your face; In fool - ish - ness have  
e - vil that we do, Be - hold us, Lord, re -  
ban - ished and re - stored, Com - pas - sion - ate, for -

squan - dered Your leg - a - cy of grace. But  
turn - ing With hope and trust to you. In  
giv - ing, And ev - er - car - ing Lord, Grant

now, in ex - ile dwell - ing, We  
haste you come to meet us And  
now that our trans - gress - ing, Our

rise with fear and shame, As, dis - tant but com -  
home re - joic - ing bring, In glad - ness there to -  
faith - less - ness may cease. Stretch out your hand in

pell - ing, We hear you call our name.  
greet us With calf and robe and ring.  
bless - ing, In par - don, and in peace.

Text: Kevin Nichols, 1929–2006, © 1980, ICEL

Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

# GLORY TO GOD

*Heritage Mass*  
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## The Liturgy of the Word

### First Reading – Ez 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

and does what is right and just,

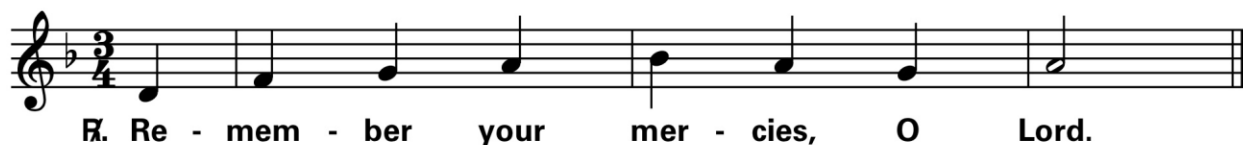
he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

### Responsorial Psalm: – Ps 25:4-5, 6-7, 8-9

#### PSALM 25: 26TH SUNDAY IN ORDINARY TIME, YEAR A



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#### **R. (6a) Remember your mercies, O Lord.**

Your ways, O LORD, make known to me;

teach me your paths,

guide me in your truth and teach me,

for you are God my savior.

#### **R. Remember your mercies, O Lord.**

Remember that your compassion, O LORD,

and your love are from of old.

The sins of my youth and my frailties remember not;

in your kindness remember me,

because of your goodness, O LORD.

#### **R. Remember your mercies, O Lord.**

Good and upright is the LORD;

thus he shows sinners the way.

He guides the humble to justice,

and teaches the humble his way.

#### **R. Remember your mercies, O Lord.**

## Second Reading – Phil 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,  
any solace in love,  
any participation in the Spirit,  
any compassion and mercy,  
complete my joy by being of the same mind, with the same love,  
united in heart, thinking one thing.  
Do nothing out of selfishness or out of vainglory;  
rather, humbly regard others as more important than yourselves,  
each looking out not for his own interests,  
but also for those of others.

Have in you the same attitude  
that is also in Christ Jesus,  
Who, though he was in the form of God,  
did not regard equality with God  
something to be grasped.  
Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

## Alleluia – Jn 10:27

### GOSPEL ACCLAMATION: ALLELUIA NO. VII



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**R. Alleluia, alleluia, alleluia.**

My sheep hear my voice, says the Lord;  
I know them, and they follow me.

**R. Alleluia, alleluia, alleluia.**

## Gospel: – Mt 21:28-32

Jesus said to the chief priests and elders of the people:

"What is your opinion?

A man had two sons.

He came to the first and said,

'Son, go out and work in the vineyard today.'

He said in reply, 'I will not,'

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, 'Yes, sir, 'but did not go.

Which of the two did his father's will?"

They answered, "The first."

Jesus said to them, "Amen, I say to you,

tax collectors and prostitutes

are entering the kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him."

## Homily

## Prayer of the Faithful

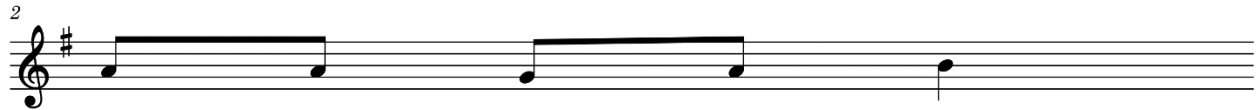
## The Liturgy of the Eucharist

### Offertory Hymn:

## Where Charity and Love Prevail



- |   |        |
|---|--------|
| 1. Where char - i - ty and love pre - vail, | There  |
| 2. With grate - ful joy and ho - ly fear    | God's  |
| 3. For - give we now each oth - er's faults | As     |
| 4. Let strife a - mong us be un - known,    | Let    |
| 5. Let us re - call that in our midst       | Dwells |
| 6. No race nor creed can love ex - clude,   | If     |



God	is	ev	-	er	found;
char	-	i	-	ty	we learn;
we	our	faults	con	-	fess;
all	con	-	ten	-	tion cease;
God's	be	-	got	-	ten Son;
hon	-	ored	be	God's	name;



Brought	here	to - geth - er	by Christ's love,	By
Let	us	with heart and mind and soul		Now
And	let	us love each oth - er well		In
Be	God's	the glo - ry that we seek,		Be
As	mem - bers	of his bod - y joined,		We
Our	fam - i - ly	em - brac - es all		Whose



love	are	we	thus	bound.
love	God	in	re -	turn.
Chris -	tian	ho -	li -	ness.
ours	God's	ho -	ly	peace.
are	in	Christ	made	one.
Fa -	ther	is	the	same.

## HOLY

*Heritage Mass*  
Owen Alstott




Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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## WHEN WE EAT THIS BREAD

*Heritage Mass*  
Owen Alstott



When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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## AMEN

*Heritage Mass*  
Owen Alstott



A - men, a - men, a - men.

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## The Communion Rite

### The Lord's Prayer:

Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## LAMB OF GOD

*Heritage Mass*  
Owen Alstott

Lamb of God, you take a - way the sins of the

1, 2 3  
world, have mer-cy on us. world, grant us peace.

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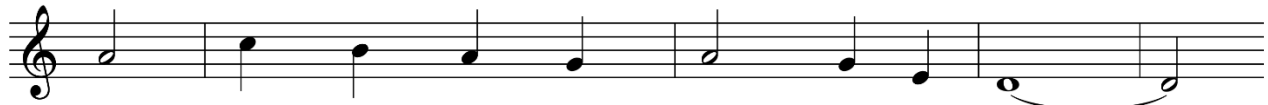


Communion Hymn:

## What Wondrous Love Is This



1. What won - drous love is this, O my soul, O my soul?  
2. To God and to the Lamb I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;



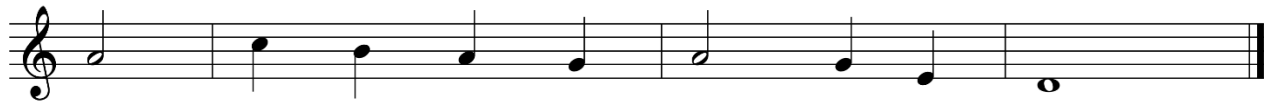
What won - drous love is this, O my soul?  
To God and to the Lamb, I will sing;  
And when from death I'm free, I'll sing on;



What won - drous love is this that caused the Lord of bliss  
To God and to the Lamb who is the great I Am,  
And when from death I'm free, I'll sing and joy - ful be,



To bear the dread - ful curse for my soul, for my soul;  
While mil - lions join the theme, I will sing, I will sing;  
And through e - ter - ni - ty I'll sing on, I'll sing on!



To bear the dread - ful curse for my soul?  
While mil - lions join the theme, I will sing.  
And through e - ter - ni - ty I'll sing on.

Text: Alexander Means, 1801-1853

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. from *Cantate Domino*, 1980

## The Concluding Rites

### Final Blessing

### Dismissal

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Closing Hymn: Crown him with many crowns (Hymnal #481)

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